CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT — **State of Nevada**

Raymond D Rawson — University Board of Regents 7

Name (print) — Office (if applicable) — District (if applicable)

2217 Scarlet Rose Dr., Las Vegas, NV 89134 — 702-290-2121

Mailing Address (include city and zip code) — Telephone No.

rrawson@lvcoxmail.com

E-Mail Address

Select Appropriate Box(es) ☑ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

22514

☐ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☐ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☐ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☑ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

FAXED / FILED
JAN 15 2010
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)	-0-	-0-
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-0-	-0-
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-0-	-0-
4. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 3) (See page 2 of instruction sheet)	-0-	-0-

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	-0-
6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)	-0-	-0-

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)	-0-	-0-
8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)	-0-	-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Raymond D Rawson — 1-15-10

Signature — Date

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Raymond D Rawson	University Board of Regents, District 7	
Name (print)	Office (if applicable)	District (if applicable)
2217 Scarlet Rose Dr, Las Vegas, NV, 89134		702-290-2121
Mailing Address (include city and zip code)		Telephone No.
rrawson@lvcoxmail.com		
E-Mail Address		

Select Appropriate Box(es) ✓ CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP LEGAL DEFENSE FUND AMENDED

Annual Filing - Due January 15, 2008
Period: Jan 01, 2007 - Dec 31, 2007

Report #1 - Due August 05, 2008*
Period: Jan 01, 2008 - Jul 31, 2008

Report #2 - Due October 28, 2008*
Period: Aug 01, 2008 - Oct 23, 2008

Report #3 - Due January 15, 2009*/**
Period: Oct 24, 2008 - Dec 31, 2008

Annual Filing - Due January 15, 2009
Period: Jan 01, 2008 - Dec 31, 2008

FILE
Jan 15 2010
ROSS MILLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates running for office in the 2008 election cycle**
**** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**	$ 0.00	$ 0.00
2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)**	$ 0.00	$0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)**	$ 0.00	$0.00
4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)**	$ 0.00	$0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) **(See page 2 of instruction sheet)**	$ 0.00	$0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)**	$ 0.00	$0.00
7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**	$ 0.00	$0.00
EXPENSES SUMMARY		
8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)**	$ 0.00	$0.00
9. Total Monetary Expenses Paid of $100 or Less **(See page 3 of instruction sheet)**	$ 0.00	$0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) **(See page 3 of instruction sheet)**	$ 0.00	$0.00
11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)**	$ 0.00	$0.00
12. Disposition of Unspent Contributions **(Only reported on Report #3 , Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)**	$ 0.00	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Raymond D Rawson Raymond D Rawson **01/15/2010**
Signature Date