

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

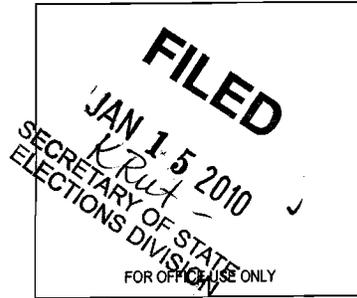
State of Nevada

Name (print) James Todd Russell Office (if applicable) District Court Judge District (if applicable) 1st Judicial District Court
 Mailing Address (include city and zip code) 180 PLANTATION DR CARSON CITY NV 89703 Telephone No. _____
 E-Mail Address J.Russell@ci.carson-city.nv.us

- Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

22241

- Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008
 Report #1 - Due March 31, 2009*
 Period: Jan. 1, 2009 - March 26, 2009
 Report #2 Due - May 26, 2009*
 Period: Mar. 27, 2009 - May 21, 2009
 Report #3 Due - July 16, 2009*
 Period: May 22, 2009 - June 30, 2009
 Annual Filing - Due January 15, 2010
 *Period: July 1, 2009 - December 31, 2009
 **Period: Jan. 1, 2009 - December 31, 2009



* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	0
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	0
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature James T. Russell

Date 1-08-2010