

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

NATHAN TAYLOR STATE ASSEMBLY 13
 Name (print) **P.O. BOX 7505 21** Office (if applicable) **702.994.5844** District (if applicable)
 Mailing Address (include city and zip code) **NATHAN TAYLOR FOR NEVADA.COM** Telephone No.
 E-Mail Address **22792**

- Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDEE LOCAL BAG

- Annual Filing - Due January 15, 2010
 Period: January 1, 2009 - December 31, 2009
 Report #1 - Due June 1, 2010*
 Period: Jan. 1, 2010 - May 27, 2010
 Report #2 Due - October 26, 2010*
 Period: May 28, 2010 - Oct. 21, 2010
 Report #3 Due - January 15, 2011**
 Period: Oct. 22, 2010 - Dec. 31, 2010
 Annual Filing - Due January 15, 2011
 Period: January 1, 2010 - December 31, 2010

*Rec'd 1-12-09
 12:11 pm
 [Signature]*
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
 3. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 450	
\$ 1,000	

4. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	\$ 1,450

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

	\$ 698.04

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]
 Signature

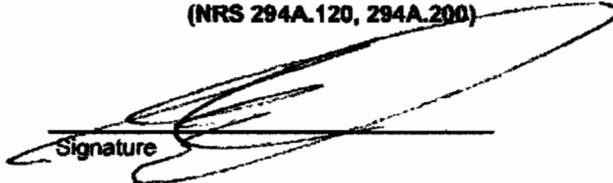
1/3/2010
 Date

ROSS MILLER
SECRETARY OF STATE
State of Nevada
2010
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**Candidate
Acknowledgement**

I, NATHAN TAYLOR, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – June 1, 2010
Report No. 2 – October 26, 2010
Report No. 3 – January 15, 2011
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

Signature 

Received and Filed:

This _____ day of _____, 2010

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:
101 N. Carson Street, Suite 3, Carson City, NV 89701 • 775-684-5705 • www.nvs.state.nv.us • svfec@state.nv.us