

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

GENE INANBOLT JUSTICE OF THE PEACE UNION TOWNSHIP

Name (print) Office (if applicable) District (if applicable)

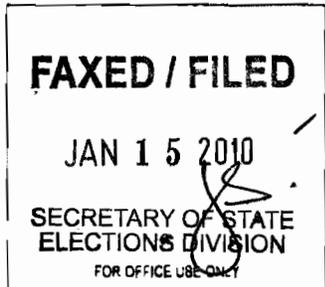
5387 SNOWY MOUNTAIN WINDERMUCCA NV 89445

Mailing Address (include city and zip code) Telephone No

JUSTICE@bcnvlls.com 22415

Select Appropriate Box(es) [] CANDIDATE [] PAC [] POL PRTY [] IND EXP [] NONPROFIT CORP [] LEGAL DEFENSE FUND [] AMENDED [] LOCAL BAG [X] NON CANDIDATE

- [] Annual Filing - Due January 15, 2010
[] Report #1 - Due June 1, 2010
[] Report #2 Due - October 26, 2010
[X] Report #3 Due - January 15, 2011
[] Annual Filing - Due January 15, 2011



- These Reports are filed by incumbents/candidates in the 2010 election cycle
-- Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-6 detailing monetary contributions and in-kind contributions.

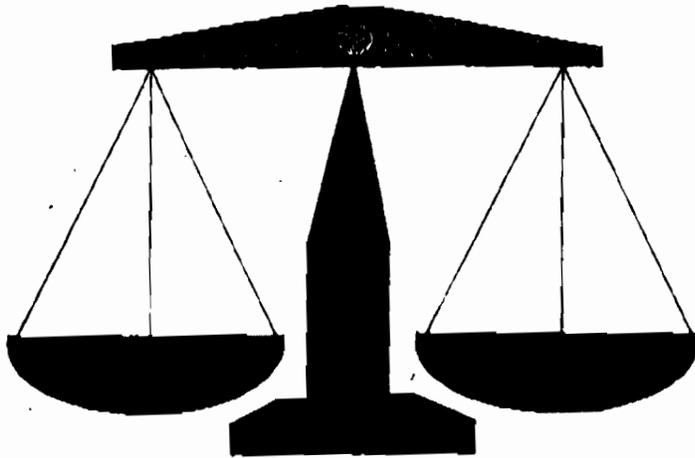
EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 7-8 detailing monetary and in-kind expenses.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Gene Inanbolt January 15, 2010
Signature Date



Union Township Justice Court
Humboldt County Courthouse
P. O. Box 1218
50 West Fifth Street
Winnemucca, NV 89446

Phone: (775) 623-6379
Fax: (775) 623-6439

Gene Wambolt
Justice of the Peace

Facsimile

DATE: JANUARY 15, 2010 ^{JB} FAX#: 775-684-5718

TO: NV. SECRETARY OF STATE, ELECTION DIVISION

FROM: GENE WAMBOLT

Total Number of Pages: 2 (Including this page)

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COMMENTS: CAMPAIGN CONTRIBUTIONS AND
EXPENSES REPORT # 3

