

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

CITIZENS FOR GOVERNMENTAL ACCOUNTABILITY

Name (print) Office (if applicable) District (if applicable)

P.O. BOX 12131 BOULDER CITY, NV 89016-2131

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

702-293-7688

Select Appropriate Box(es): [] CANDIDATE [X] PAC [] POL PRY [] IND EXP [] NONPROFIT CORP

[] AMENDED [] LEGAL DEFENSE FUND

[] Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

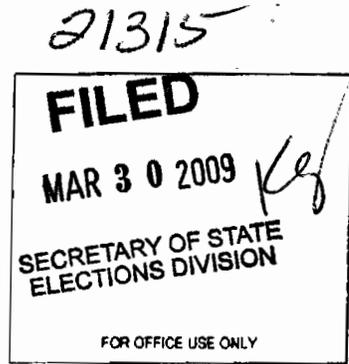
[X] Report #1 - Due March 31, 2009*
Period: Jan 1, 2009 - March 26, 2009

[] Report #2 Due - May 26, 2009*
Period: Mar 27, 2009 - May 21, 2009

[] Report #3 Due - July 15, 2009*
Period: May 22, 2009 - June 30, 2009

[] Annual Filing - Due January 15, 2010
*Period: July 1, 2009 - December 31, 2009
**Period: Jan 1, 2009 - December 31, 2009

* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign



CONTRIBUTIONS SUMMARY

NOTE FUNDS CARRIED FORWARD 12/31/08 - \$1,555.00

- 1 Total Monetary Contributions Received in Excess of \$100
2 Total Monetary Contributions Received of \$100 or Less
3 Total Monetary Contributions in the form of loans guaranteed by a third party
4 Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-4.

- 5 Total Amount of Monetary Contributions Received
6 Total Amount of Written Commitments for Contributions
7 Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 5-7.

EXPENSES SUMMARY

- 8 Total Monetary Expenses Paid in Excess of \$100
9 Total Monetary Expenses Paid of \$100 or Less
10 Total Amount of All Monetary Expenses Paid
11 Total Value of In Kind Expenses in Excess of \$100
12 Disposition of Unspent Contributions

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 8-10.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: Sara C. Weber

Date: 3/30/09

Handwritten mark: 28

The American Bar Association
Section of State and Local Government Law
and the ABA Center for Continuing Legal Education
Present



The Section of State and Local Government Law Virtual Spring Meeting March 31 – April 2, 2009

The Section of State and Local Government Law is hosting its first Virtual Spring Meeting. The meeting features customized curriculum for new and experienced attorneys. This six program series is the Section's most prudent and economical way to gain up to 9.0 hours of CLE credit.

Not a member? Join the Section of State and Local Government Law and register for the series to obtain the best value, log on to www.abacle.org/programs/t09ssv1.html

Attend this program and learn what you need to know about...

- New and Pending Labor and Employment Legislation
- Affordable Workforce Housing
- The Impact of the American Recovery and Reinvestment Act
- Condemnation
- Hot Topics in Land Use
- Creating and Implementing Green Building Regulations

This fundamental series was developed to provide practitioners with an understanding of the basic laws and regulations that affect attorneys in general as well as state and local government lawyers specifically. These courses are a comprehensive introduction for any attorney wanting more information on the topics listed.

Who should attend these courses?

Lawyers at all levels of experience—from entry-level associates to seasoned practitioners who are involved or expect to become involved in state and local government issues.

State and local government specialists seeking to expand their knowledge and practices into other growing areas of concentration.

All private practitioners who advise their clients on state and local government matters.

Series Tuition

- \$810 General Public
- \$690 ABA Members
- \$450 Sponsoring Section Members

Individual Program Tuition

- \$150 General Public
- \$130 ABA Members
- \$90 Sponsoring Section Members

Group Rates Available

Program Agenda (Program times listed are EASTERN)

Day 1 – Tuesday, March 31, 2009

- 12:00 Program Begins
Opening Remarks from Section Leadership
- New and Pending Labor and Employment Legislation Affecting State and Local Government Employees
- 1:30 Program Ends
- 2:00 Program Begins
Affordable Workforce Housing: The Constitutional Dilemma and the Bonus Remedy
- 3:30 Program Ends

Day 2 – Wednesday, April 1, 2009

- 12:00 Program Begins
Impact of the American Recovery and Reinvestment Act (ARRA)
- 1:30 Program Ends
- 2:00 Program Begins
Condemnation Hot Topics
- 3:30 Program Ends

Day 3 – Thursday, April 2, 2009

- 12:00 Program Begins
Hot Topics in Land Use 2009
- 1:30 Program Ends
- 2:00 Program Begins
Creating and Implementing Great Green Regulations
- 3:30 Program Ends

To register, or for additional information, call 800.285.2221 and select option "2" or visit our web site at www.abacle.org/programs/t09ssv1.html

Unable to Participate?

Audio CDs are available after the program at www.abaclecatalog.org
(Please search by title or keyword)

