

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

CITIZENS FOR GOVERNMENTAL ACCOUNTABILITY

Name (print) P.O. Box 62131 Office (if applicable) Boulder City, NV 89006 2131 District (if applicable)

Mailing Address (include city and zip code) SARABRI@C.X.NET Telephone No. 702-293 7688

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

21367

- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008
- Report #1 - Due March 31, 2009\*  
Period: Jan 1, 2009 - March 26, 2009
- Report #2 Due - May 26, 2009\*  
Period: Mar 27, 2009 - May 21, 2009
- Report #3 Due - July 15, 2009\*  
Period: May 22, 2009 - June 30, 2009
- Annual Filing - Due January 15, 2010  
\*Period: July 1, 2009 - December 31, 2009  
\*\*Period: Jan 1, 2009 - December 31, 2009

**FILED**  
 MAY 26 2009  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle  
 \*\* These Reports are filed by Incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
300. <sup>00</sup>	2955.00*
250. <sup>00</sup>	1280.00
- 0 -	- 0 -
- 0 -	- 0 -

- 5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 7. Total Value of in Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
- 0 -	- 0 -
- 0 -	- 0 -

550.<sup>00</sup> | 4235.<sup>00</sup>  
 \* Includes 4 (555.00) carried over from 2008

**EXPENSES SUMMARY**

- 8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

- 0 -	- 0 -
- 0 -	- 0 -
- 0 -	3178.88
- 0 -	- 0 -

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Sara Weber  
 Signature

5/23/09  
 Date

*Handwritten mark*

CAMPAIGN CONTRIBUTIONS

Report Period #

CITIZENS FOR GOVERNMENTAL ACCOUNTABILITY

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Table with 6 columns: CONTRIBUTOR'S NAME AND ADDRESS, DATE OF EACH CONTRIBUTION, AMOUNT OF EACH CONTRIBUTION, CHECK HERE IF LOAN, NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY, NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR. Row 1 contains handwritten entry: FRED BACHMAYER, 4/28/09, 300.00, BOULDER CO, CO.

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