

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

CITIZENS FOR GOVERNMENTAL ACCOUNTABILITY
 Name (print) _____ Office (if applicable) _____ District (if applicable) _____
 598 MT. HUNTER WAY BOULDER CITY NV 89005
 Mailing Address (include city and zip code) _____ Telephone No. 702-293-7688

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008
- Report #1 - Due March 31, 2009*
Period: Jan 1, 2009 - March 26, 2009
- Report #2 Due - May 26, 2009*
Period: Mar 27, 2009 - May 21, 2009
- Report #3 Due - July 15, 2009*
Period: May 22, 2009 - June 30, 2009
- Annual Filing - Due January 15, 2010
*Period: July 1, 2009 - December 31, 2009
**Period: Jan 1, 2009 - December 31, 2009

21408

FILED
JUL 11 2009
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

- 1 Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2 Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- 3 Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4 Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
-0-	1,400 ⁰⁰
-0-	1,280 ⁰⁰
-0-	-0-
-0-	-0-

- 5 Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6 Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- 7 Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
-0-	2,680 ⁰⁰
-0-	-0-
-0-	-0-

* Note: \$1,555⁰⁰ plus Bank for Recs from 2008.

EXPENSES SUMMARY

- 8 Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- 9 Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- 10 Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11 Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12 Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

-0-	313088
\$73.27	121.27
73.27	3252.15
-0-	-0-

* \$982.85 balance in Bank
 Sara Weber

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Sara Weber

Date 7/11/09