**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT** **State of Nevada**

Citizens for Responsible Government
Name (print) Office (if applicable) District (if applicable)

801 S. Rancho Dr., Suite B-1, Las Vegas, NV 89106 702-382-1141
Mailing Address (include city and zip code) Telephone No.

john@sanfordcpa.com
E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

21742

☒ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☐ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☐ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☐ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

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SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates in the 2010 election cycle**
**** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2**

**CONTRIBUTIONS SUMMARY**

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)** | 0 | 1/1/09 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)** | 0 | 12/31/09 |
| 3. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)** | 0 | |
| 4. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 3) **(See page 2 of instruction sheet)** | 0 | |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)** | 0 | |
| 6. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)** | 0 | |

**EXPENSES SUMMARY**

| | | |
|---|---|---|
| 7. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)** | 0 | |
| 8. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)** | 0 | |

**AFFIRMATION**

**I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

Signature 12/18/09 Date



1/04