

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

COCA-COLA ENTERPRISES INC EMPLOYEES PAC

Name (print) Office (if applicable)

District (if applicable)

P.O. BOX 723040
 ATLANTA, GA 31139-0040
 Mailing Address (include city and zip code)

770-989-3023
 Telephone No.

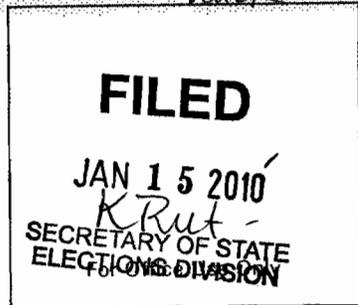
22653

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

FedEx

- Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010***
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 - Due October 26, 2010***
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 - Due January 15, 2011**/****
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011**
 Period: January 1, 2010 - December 31, 2010



* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 52,717.22 | 52,717.22 |
| 2. Total Monetary Contributions Received of \$100 or less (See page 2 of instruction sheet) | 74,492.73 | 74,492.73 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0.00 | 0.00 |

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 5. Total Amount of Monetary Contributions Received (add Lines 1 through 4) (See page 2 of instruction sheet) | 127,209.95 | 127,209.95 |
| 6. Total Amount of Written Commitments for Contributions (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0.00 | 0.00 |

EXPENSES SUMMARY

| | | |
|---|------------|------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 140,125.00 | 140,125.00 |
| 9. Total Monetary Expenses Paid of \$100 or less (See page 2 of instruction sheet) | 8,235.00 | 8,235.00 |
| 10. Total Amount of All Monetary Expenses Paid (add lines 8 and 9) (See page 2 of instruction sheet) | 131,890.00 | 131,890.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0.00 | 0.00 |
| 12. Disposition of Unspent Contributions (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

1-15-10 Date

