

2005 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Construction Industry Committee

Certified # 7007 2560 0002 6746 7663

Name

Office

District

P.O. Box 7578

Reno, NV

89510

Mailing Address

johnm@nevadaagc.org

21407

E-Mail Address

Select Appropriate Boxes CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

Report #1 - Due August 5, 2008

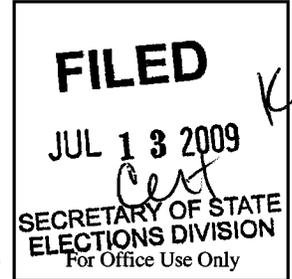
Period: January 1, 2008 - July 31, 2008

Report #2 - Due October 28, 2008

Period: August 1, 2008 - October 23, 2008

Report #3 Due - January 15, 2009

Period: October 24, 2008 - December 31, 2008



Annual Filing - Due January 15, 2008

Period: January 1, 2007-December 31, 2007

*Third report suffices for 2008 Annual Filing if candidate also filed reports Nos. 1 and 2

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Report Period #1 Through end of this Reporting Period
1. Total Monetary Contributions Received Excess of \$100			
2. Total Monetary Contributions Received of \$100 or Less		\$0.00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party			
4. Total Monetary Contributions in the form of loans that were forgiven			
5. Total Amount of Monetary Contributions Received (Add Lines 1 thru 4)		\$0.00	
Commitments for Contributions in excess of \$100			

EXPENSES SUMMARY		This Period	Cumulative From Beginning of Report Period #1 Through end of this Reporting Period
8. Total Monetary Expenses Paid Excess of \$100			
9. Total Monetary Expenses Paid of \$100 or Less (Add Lines 8 and 9)		\$0.00	
10. Total Value of In Kind Expenses in Excess of \$100			

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

Signature: *John D. Madole Jr.*

Date: 7/13/09

W

CAMPAIGN EXPENSES

Report Period

3

Name

Office

District

Expenses In Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

**NAME & ADDRESS OF PERSON,
GROUP OR ORGANIZATION WHO
RECEIVED THE PAYMENT FOR
THE EXPENSE(S)**

CATEGORY
NRS 294A.365

**DATE OF EACH
EXPENSE**

**AMOUNT OF EACH
EXPENSE**

j

IN KIND CONTRIBUTIONS

Report Period

3

Name

Office

District

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN