

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

HSBC North America PAC (H-PAC)

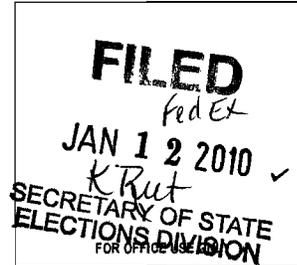
Name (print) Office (if applicable) District (if applicable)  
 26525 N. Riverwoods Blvd., Mettawa IL 60045 (202) 466-3561  
 Mailing Address (include city and zip code) Telephone No

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

22185

- Annual Filing - Due January 15, 2009  
Period January 1, 2008 - December 31, 2008
- Report #1 - Due March 31, 2009\*  
Period: Jan. 1, 2009 - March 26, 2009
- Report #2 Due - May 26, 2009\*  
Period: Mar. 27, 2009 - May 21, 2009
- Report #3 Due - July 15, 2009\*  
Period: May 22, 2009 - June 30, 2009
- Annual Filing - Due January 15, 2010  
\*Period: July 1, 2009 - December 31, 2009  
\*\*Period: Jan. 1, 2009 - December 31, 2009



\* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.00	0.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0.00	0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	0.00	0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	0.00	0.00
9. Total Monetary Expenses Paid of \$100 or Less (see page 2 of instruction sheet)	0.00	0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (see page 2 of instruction sheet)	0.00	0.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.00	0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (see page 3 of instruction sheet)	N/A	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

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Revised: Nov-06

Date

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*Janet St. Amant*

1/11/2010