

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Committee

Name (print) Office (if applicable) District (if applicable)
 1750 New York Avenue, NW Washington, DC 20006 202-637-0700
 Mailing Address (include city and zip code) Telephone No. *22755*

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010***
 Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010***
 Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011****
 Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011**
 Period: January 1, 2010 – December 31, 2010

cert mail

FILED

JAN 14 2010

K. Ruff
 SECRETARY OF STATE
 ELECTIONS DIVISION

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$21,500.00	\$21,500.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	\$21,500.00	\$21,500.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$21,500.00	\$21,500.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Mary Miller

 Signature

Jan 14, 2010

 Date

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Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Com

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Com

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Reid for NV 6100 Elton Ave. Ste 1000 Lsa Vegas, NV 89107	J	11/20/2009	\$5,000.00
Committee to Elect Joyce Woodhouse 1000 N. Green Valley Parkway Suite 440 #334 Henderson, NV 89074	J	12/21/2009	\$2,500.00
DeSalvio for Nevada 8429 Vivid Violet Ave. Las Vegas, NV 89143	J	12/21/2009	\$2,500.00
David Parks for Clark County Commission P.O. Box 71887 Las Vegas, NV 89170	J	12/21/2009	\$2,500.00
Committee to Re-Elect Chris Guinchigliani 1717 S. 15th St. Las Vegas, NV 89104	J	12/21/2009	\$5,000.00
Committee to Elect Tammy Peterson 8550 W. Desert Inn Rd. Suite 102 Las Vegas, NV 89117	J	12/21/2009	\$1,000.00
Assembly Democratic Caucus 2251 N. Rampart #341 Las Vegas, NV 89128	J	12/21/2009	\$3,000.00

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