

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

LEGISLATIVE BUSINESS PAC

Name (print) 7225 MONTECITO CIRCLE LAS VEGAS NV 89120 Office (if applicable) District (if applicable) 702-451-3444
 Mailing Address (include city and zip code) Telephone No. 22165

E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
 Period: January 1, 2010 - December 31, 2010

FILED
 JAN - 8 2010 cert mail
 K. R. HUNT
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)
4. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	0
0	0
0	0
0	0
0	0
0	0
0	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

23656.81	23656.81

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Paul D'Connell
 Signature

1-7-2010
 Date

CAMPAIGN EXPENSES

REPORT PERIOD AR

LEGISLATIVE BUSINESS PAC

NAME (print)

Office

District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
COMMITTEE TO ELECT BARBARA CEGASKE 6465 LAREDO ST LAS VEGAS, NV 89146	J	01/02/2008 07/23/09	5000.00 10000.00
COMMITTEE TO ELECT BOB BEERS 9428 GREENVILLE AVE LAS VEGAS NV 89134-6206	J	10/26/2008	5000.00
ALZHEIMERS ASSOC FOUNDATION 4525 W HACIENDA ST STE 1 LAS VEGAS NV 89118	J	07/01/09	1000.00
NEVADA POLICY RESEARCH INSTITUTE 3155 E PATRICK LAND STE 10 LAS VEGAS NV 89120	J	07/01/09	2500.00
WELLS FARGO PO BOX 6995 PORTLAND OR 9728-6995	J BANK SERVICE CHARGES	VARIOUS	156.81

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