

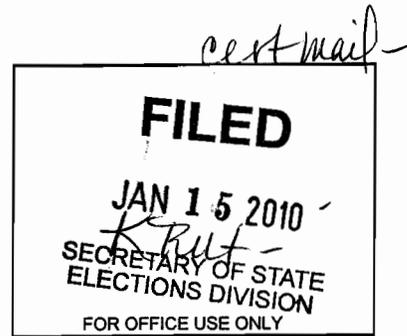
MILLENNIUM ASSEMBLY LEADERSHIP FUND 8
 Name (print) District (if applicable)
5442 Holbrook Drive Las Vegas, Nevada 89105 **(702) 222-9901**
 Mailing Address (include city and zip code) Telephone No.

22754

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1 2010***
 Peiod: Jan. 1, 2010 - May 27, 2010
- Report # 2 Due - October 26, 2010***
 Period: May 28, 2010 - October 21, 2010
- Report # 3 Due - January 15, 2011****
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011**
 Period January 1, 2010- December 31, 2010



- * These reports are filed by incumbents/candidates running for office in the 2010 election cycle.
- ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTION SUMMARY

| | This period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1 Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 0.00 | 0.00 |
| 2 Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet). | 0.00 | 0.00 |
| 3 Total Monetary Contributions in the form of loans that wer forgiven (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 4 Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 5 Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind) (See page 2 of instruction sheet) | 0 | 0 |
| 6 Total Value of in Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0.00 | 0.00 |

EXPENSE SUMMARY

| | | |
|--|-----------|-----------|
| 7 Total monetary expenses Paid in excess of \$100 (See page 2 of instruction sheet) | 21,395.60 | 21,395.60 |
| 8 Total Value of In Kind Expenses in Excess of \$100 | 0.00 | 0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

Signature

[Handwritten Signature]

Date

1/15/10

MILLENNIUM ASSEMBLY LEADERSHIP FUND

PAC

8

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| | |
|---|---|
| | |
| Office Expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

** NRS 294A.362 requires "In-Kind" contributions and expenses to be reported on a separate form, which is attached.

MILLENNIUM ASSEMBLY LEADERSHIP FUND

PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expense Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A-365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|--|----------------------|------------------------|
| ANITA WOOD 4108 Bola Dr. N Las Vegas, 89032 | J Donation | 5/27/09 | 500.00 |
| BENENSON STRATEGY GROUP LTD 14 E 60th St. Suite 1002 New York, NY 10022 | G Polling | 3/2/09 | 7,300.00 |
| CCDCC 111 W. Telegraph St. Carson City, NV 89703 | J Dinner Tickets | 3/20/09 | 320.00 |
| ERIN SMITH 900 Las Vegas Blvd. S #1013 Las Vegas. NV 89101 | A/J Petty Cash Reimb Expenses | 9/24/09 | 557.20 |
| JUNE JOPLIN 312 S. Carson St. Carson City, NV 890701 | J Staff Living Expenses | 3/4/09 | 500.00 |
| Committee to Elect John Ocegüera 7655 Chaumont Las Vegas, NV 89123 | J Contribution | 12/29/09 | 1,800.00 |
| Leadership 2010 7655 Chaumont Las Vegas, NV 89123 | J Contribution | 12/29/09 | 10,000.00 |
| Erin Smith 900 Las Vegas Blvd. S #1013 Las Vegas. NV 89101 | A Petty Cash | 12/30/09 | 118.40 |
| | | | |

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MILLENNIUM ASSEMBLE LEADERSHIP F PAC

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Value of All In-kind Campaign Contributions to line 8 of Contributions Summary**

| NAME OF CONTRIBUTOR ADDRESS | VALUE OF EACH IN-KIND CONTRIBUTION | DESCRIPTION OF EACH IN-KIND CONTRIBUTION | VALUE OF EACH IN-KIND CONTRIBUTION COMMITMENT | CHECK HERE IF LOAN | ADDRESS OF PARTY/LOAN GUARANTEED BY 3RD PARTY | NAME ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|--------------------------------|--|---|--|-----------------------------|--|---|
| None | None | None | None | None | None | None |
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MILLENNIUM ASSEMBLE LEADERSHIP F PAC

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-kind Campaign Contributions to line 8 of Contributions Summary**

| ORGANIZATION WHO RECEIVED IN-KIND CONTRIBUTION (FOOD, SUPPLIES, ETC.) | IN-KIND EXPENSE | IN-KIND EXPENSE | IN-KIND EXPENSE (LOAN) |
|---|--------------------|--------------------|------------------------------|
| None | None | None | None |
| | | | |
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