

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

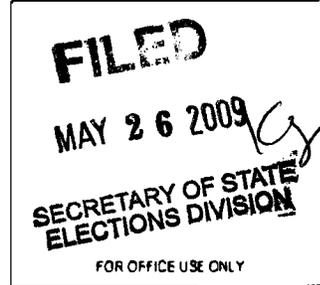
NEVADA STATE AFL-CIO

Name (print) 602 E. JOHN ST. CARSON CITY, NV 89706 702-759-1414 Office (if applicable) District (if applicable) Telephone No.

Mailing Address (include city and zip code) Thompson, Darryl @ Worldnet.att.net E-Mail Address

- Select Appropriate Box(es) [ ] CANDIDATE [X] PAC [ ] POL PRY [ ] IND EXP [ ] NONPROFIT CORP [ ] AMENDED [ ] LEGAL DEFENSE FUND

- [ ] Annual Filing - Due January 15, 2009
[ ] Report #1 - Due March 31, 2009
[X] Report #2 Due - May 26, 2009
[ ] Report #3 Due - July 15, 2009
[ ] Annual Filing - Due January 15, 2010



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\* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
\*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-7 detailing monetary and in-kind contributions.

EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 8-12 detailing monetary and in-kind expenses.

AFFIRMATION

I Declare Under Penalty of Perjury that the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date

Handwritten mark