

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Nevadans for sensible marijuana laws  
Office (if applicable) 9081 W. Sahara #250 District (if applicable) 702-727-1080  
Mailing Address (include city and zip code) challengempp.org Telephone No. 22390  
E-Mail Address

- Activity from 1/09 - 1/15/10
- Report #1 - Due April 15, 2010  
Period: January 1, 2010 - March 31, 2010
- Report #2 Due - August 15, 2010  
Period: April 1, 2010 - July 31, 2010
- Report #3 Due - October 15, 2010  
Period: August 1, 2010 - September 30, 2010
- Report #4 Due - January 15, 2011\*  
Period: October 1, 2010 - December 31, 2010

**FAXED / FILED**

JAN 15 2010 ✓

SECRETARY OF STATE  
ELECTIONS DIVISION  
FOR OFFICE USE ONLY

\* Fourth Report suffices for 2011 Annual Filing if Report Nos. 1, 2 and 3 were also filed.

1. Total Monetary Contributions Received in Excess of \$1,000	0	0
2. Total Monetary Contributions in the form of loans guaranteed by a third party.	0	0
3. Total Monetary Contributions in the form of loans that were forgiven	0	0

This Party

Committee Form  
C-1000  
Form  
of This Party

4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3)	0	0
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))	0	0
6. Total Value of In Kind Contributions Received in Excess of \$1,000	0	0

RESPONSIBLE SUMMARY

7. Total Monetary Expenses Paid in Excess of \$1,000	0	0
8. Total Value of In Kind Expenses in Excess of \$1,000	0	0
9. Disposition of Unspent Contributions		

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Carson W. Chell

Date 1/15/10