

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print)

Office (if applicable)

District (if applicable)

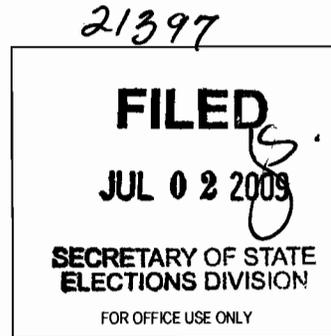
150 E. CORSON STREET, PASADENA, CA 91103

(626) 792-8900 Telephone No.

E-Mail Address

- Select Appropriate Box(es) [] CANDIDATE [X] PAC [] POL PRY [] IND EXP [] NONPROFIT CORP [] AMENDED [] LEGAL DEFENSE FUND

- [] Annual Filing - Due January 15, 2009
[] Report #1 - Due March 31, 2009*
[] Report #2 Due - May 26, 2009*
[X] Report #3 Due - July 15, 2009*
[] Annual Filing - Due January 15, 2010



* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
4. Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

- 5. Total Amount of Monetary Contributions Received
6. Total Amount of Written Commitments for Contributions
7. Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
9. Total Monetary Expenses Paid of \$100 or Less
10. Total Amount of All Monetary Expenses Paid
11. Total Value of In Kind Expenses in Excess of \$100
12. Disposition of Unspent Contributions

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Deborah Fortuna Signature

7/2/2009 Date

Handwritten initials 'vdb' in the bottom right corner.

CAMPAIGN CONTRIBUTIONS

Report Period # 3

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
COMMITTEE TO ELECT WILLIAM ROBINSON 2417 MANGO BAY AVE. N. LAS VEGAS, NV 89031	4/3/2009	1500.00			
COMMITTEE TO RE-ELECT STEVE ROSS 5950 W. ROSAARD WAY LAS VEGAS NV 89130	4/7/2009	5000.00			
COMMITTEE TO ELECT JUDGE LEUW 345 S. 3RD ST, #1103 LAS VEGAS NV 89101	4/10/2009	500.00			
COMMITTEE TO ELECT ANITA WOOD 4108 BOLA DR. N. LAS VEGAS, NV 89032	5/19/2009	2000.00			
COMMITTEE TO ELECT ANITA WOOD 4108 BOLA DR. N. LAS VEGAS NV 89032	6/30/2009	1000.00			

This page may be copied or duplicated if additional space is needed.