

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Ormsby County Education Association-TIP Office (if applicable) Carson city
 Mailing Address (include city and zip code) PO Box 19416, Carson city NV 89702 Telephone No. 775-984-1648

E-Mail Address _____

- Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

21961

- Annual Filing - Due January 15, 2010
 Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010*
 Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010*
 Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011**
 Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011
 Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
445.18	1838.05

4. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
445.18	1838.05

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date 01-08-10

Jr

CAMPAIGN CONTRIBUTIONS

Report Period # **3**

Ormsby County Education Association
 Name (print) Office (if applicable)

Carson City
 District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<i>NV State Education Association 1890 Donald St. Reno NV 89502</i>	<i>10-27-09</i>	<i>148.43</i>			
	<i>11-16-09</i>	<i>148.32</i>			
	<i>12-18-09</i>	<i>148.43</i>			
<i>NV State Education Association 1890 Donald St. Reno NV 89502</i>	<i>01-12-09 thru 12-18-09</i>	<i>1838.05</i>			

Period 3

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