

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Plumbers, Pipefitters & service Technicians Local 525

Name (print) Office (if applicable) District (if applicable)
760 N Lamb Las Vegas NV 89117 702-452-1520
Mailing Address (include city and zip code) Telephone No.
Greg@Locals525.org
E-Mail Address

Select Appropriate Box(es) CANDIDATE [X] PAC [] POL PRY [] IND EXP [] NONPROFIT CORP

[X] AMENDED [] LEGAL DEFENSE FUND

21326

- Annual Filing - Due January 15, 2009
Report #1 - Due March 31, 2009*
Report #2 Due - May 26, 2009*
Report #3 Due - July 15, 2009*
Annual Filing - Due January 15, 2010

FILED
APR 09 2009
SECRETARY OF STATE ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

Table with columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Monetary Contributions Received of \$100 or Less, Total Amount of Monetary Contributions Received, Total Amount of Written Commitments for Contributions, and Total Value of In Kind Contributions Received in Excess of \$100.

EXPENSES SUMMARY

Table with columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Monetary Expenses Paid of \$100 or Less, Total Amount of All Monetary Expenses Paid, and Total Value of In Kind Expenses in Excess of \$100.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

4/9/09

Date

Handwritten mark

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Plumbers, Pipefitters & service Technicians Local 525

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
American Benefit Plan Administrators 1830 E Sahara Suite 305 Las Vegas NV 89104	01/09/2009	\$24,072.89			
SAME	02/10/2009	\$22,614.25			
SAME	03/11/2009	\$20,052.61			
Plumbers & Pipefitters Local 525 760 N Lamb Las Vegas, NV 89110	01/20/2009	\$3,134.00			
SAME	01/26/2009	\$2,122.00			
SAME	02/23/2009	\$2,518.00			

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CAMPAIGN EXPENSES

Report Period # 1

Plumbers, Pipefitters & service Technicians Local 525

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 284A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Same	J	03/12/2009	\$5,000.00
American Benefit Plan Administrators 1830 E Sahara Suite 305 Las Vegas NV 89104	A	01/02/2009	\$250
Same	A	02/02/2009	\$250
Same	A	03/02/2009	\$250
Kathleen Boutin 1420 Clipperton Ave. Henderson NV 89074	J	03/06/2009	\$2,500
Same	J	03/19/2009	\$2,500
Steve Wolfson 601 S. 7th St Las Vegas NV 89101	J	03/03/2009	\$2,500
Glenn Trowbridge 8112 Pacific Cove Dr Las Vegas NV 89128	J	03/04/2009	\$5,000
Clark County Democratic Party 2320 Paseo Del Prado Dr. Suite B 110 Las Vegas NV 89102	J	03/09/2009	\$3,500
Anita Wood 4108 Bola Dr North Las Vegas NV 89032	J	03/11/2009	\$2,500
Same	J	03/19/2009	\$2,500

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