

**CAMPAIGN CONTRIBUTIONS AND EXPENSES**

State of Nevada

Road to the Future

Certified # 7007 2560 0002 6746 7656

Name: 316 California Ave., #159      Office: Reno, NV      District: 89509      *21405*

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E-Mail Address

Select Appropriate Boxes  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

**Report #1 - Due August 5, 2008**

Period: January 1, 2008 - July 31, 2008

**Report #2 - Due October 28, 2008**

Period: August 1, 2008 - October 23, 2008

**Report #3 Due - January 15, 2009**

Period: October 24, 2008 - December 31, 2008

**Annual Filing - Due January 15, 2008**

Period: January 1, 2007-December 31, 2007

\*Third report suffices for 2008 Annual Filing if candidate also filed reports Nos. 1 and 2

**FILED**  
 JUL 13 2009  
*Post Key*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 Office Use Only

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 Through end of this Reporting Period
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1. Total Monetary Contributions Received Excess of \$100		
2. Total Monetary Contributions Received of \$100 or Less	\$0.00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party		
4. Total Monetary Contributions in the form of loans that were forgiven		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 thru 4)	\$0.00	
6. Total Amount of Written Commitments for Contributions		
7. Total Value In Kind Contributions in excess of \$100		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid Excess of \$100		
9. Total Monetary Expenses Paid of \$100 or Less		
<b>10. Total Amount of All Monetary Expenses Paid</b> (Add Lines 8 and 9)	\$0.00	
11. Total Value of In Kind Expenses in Excess of \$100		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

*John W. Madole Jr.*  
 Signature

*7/13/09*  
 Date

*✓*  
*1/4*







