

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Southwest Regional Council of Carpenters

501 N. Lamb Blvd

Las Vegas, NV 89110

702-531-1801

mhughes@swcarpenters.org

Select Appropriate Box(es)

- CANDIDATE X PAC BAG POL PRTY IND EXP NONPROFIT CORP
AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION &

RECEIVE

OR EXPEND FUNDS IN EXCESS OF 10K

21372

Annual Filing - Due January 15, 2009

Period January 1 2008 - December 31, 2008

Report #1 - Due March 26, 2009\*

Period Jan 1, 2009 - March 28 2009

X Report #2 Due - May 26, 2009\*

Period Mar 27 2009 - May 21, 2009

Report #3 Due - July 15, 2007\*

Period May 22, 2009 - June 30, 2009

Annual Filing - Due January 15, 2010

Period July 1, 2009 - December 31, 2009

\*\*Period: Jan 1 2009-December 31, 2009

FILED MAY 28 2009 SECRETARY OF STATE ELECTIONS DIVISION FOR OFFICE USE ONLY

These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
\*\*These Reports are filed by Incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign.

CONTRIBUTIONS SUMMARY

- 1 Total Monetary Contributions Received in Excess of \$100
2 Total Monetary Contributions Received of \$100 or Less
3 Total Monetary Contributions in the form of loans guaranteed by a third party.
4 Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

- 5 Total Amount of Monetary Contributions Received
6 Total Amount of Written Commitments for Contributions
7 Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

EXPENSES SUMMARY

- 8 Total Monetary Expenses Paid in Excess of \$100
9 Total Monetary Expenses Paid of \$100 or Less
10 Total Amount of All Monetary Expenses Paid
11 Total Value of In Kind Expenses in Excess of \$100
12 Disposition of Unspent Contributions

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [Handwritten Signature] Date: 05/28/09

Handwritten mark



**CAMPAIGN EXPENSES**

Report Period #1

Southwest Regional Council of Carpenters

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See Previous Page) NRS 294A.365	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
Clifford E Bauste 3440 N Las Vegas Blvd Las Vegas, NV 89115	B	04/17/2009	240.00
	B	04/20/2009	180.00
David R. Benadum 227 Paradise Blvd Henderson, NV 89074	B	04/17/2009	240.00
	B	04/20/2009	180.00
Chef on the Run 6813 Squaw Mountain Dr #102 Las Vegas, NV 89130	H	04/20/2009	1,608.40
ULAN 1201 N. Decatur Blvd, Ste 106 Las Vegas, NV 89108	H	04/23/2009	1,500.00
UBC Order Department C/O K & R Industres 14110-D Sullyfield Circle Chantilly, VA 20151	B	04/30/2009	1,638.54
	B	05/05/2009	98.22
Shari Buck for Mayor 9500 W Flamingo Road, Ste 203 Las Vegas, NV 89147	J	05/05/2009	2,500.00
Marsha Kimble-Simms 1918 Night Shadow Ave North Las Vegas, NV 89031	J	05/05/2009	500.00
Andy Hafén 280 W. Fairway Rd Henderson, NV 89015	J	05/05/2009	2,500.00
Kathleen Boutin 1420 Clipperton Ave Henderson, NV 89074	J	05/05/2009	1,000.00
Committee to Elect Anita Wood 4108 Bola Drive N. Las Vegas, NV 89032	J	05/05/2009	1,000.00
Committee to Elect Glenn Trowbridge 8112 Pacific Cove Dr Las Vegas, NV 89128	J	05/05/2009	1,000.00
First Class USA Enterprises, LLC P O Box 95371 Las Vegas, NV 89193-5371	D	05/05/2009	1,591.04

This page may be copied or duplicated if additional space is needed.



