CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Southwest Regional Council of Carpenters
501 N. Lamb Blvd Las Vegas, NV 89110 702-531-1801
mhughes@swcarpenters.org

Select Appropriate Box(es) [ ] CANDIDATE X PAC [ ] BAG [ ] POL PRTY [ ] IND EXP [ ] NONPROFIT CORP

[ ] AMENDED [ ] ANNUAL FILING [ ] PETITIONERS WHO INITIATE/CIRCULATE PETITION & OR EXPEND FUNDS IN EXCESS OF 10K

RECEIVE

2141

FILED
JUL 15 2009
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

Annual Filing - Due January 15, 2009
Period January 1 2008 – December 31, 2008

Report #1 — Due March 26, 2009*
Period Jan 1 2009 - March 26, 2009

Report #2 Due May 26, 2009*
Period Mar 27, 2009 — May 21, 2009

X **Report #3 Due - July 15, 2009***
Period May 22 2009 — June 30, 2009

Annual Filing – Due January 15, 2010
Period July 1 2009 – December 31, 2009
**Period Jan 1 2009—December 31, 2009

These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
****These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of $100; or (2) have money left over from a previous campaign.**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1 Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)	23,411	58,647
2. Total Monetary Contributions Received of $100 or Less (See page 2 of instruction sheet)	00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet)	00	
4 Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	00	

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	23,411		70,409
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	00		00
7 Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)	00		

EXPENSES SUMMARY

8 Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)			1,450.00
9 Total Monetary Expenses Paid of $100 or Less (See page 2 of instruction sheet)			00.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)			1,450.00
11 Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)	200.00		
12 Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	00	00	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 07/14/09
Date

EL201 doc

Revised Sep-05

CAMPAIGN CONTRIBUTIONS

Report Period #3

Southwest Regional Council of Carpenters
Name (print)

Office (if applicable)
District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Carpenters Local #897 2071 Highway 95, Ste 3 Bullhead City, AZ 86442	05/28/09 06/19/09	389.00 381.00			
Carpenters Local #971 1150 Terminal Way Reno, NV 89502	05/28/09 06/19/09	1,524.00 1,496.00			
Carpenters Local #1780 501 N. Lamb Blvd., Ste 4 Las Vegas, NV 89110	05/28/09 06/19/09	1,000.00 1,000.00			
Carpenters Local #1977 501 N. Lamb Blvd., Ste 2 Las Vegas, NV 89110	05/28/09 06/19/09	8,855.00 8,768.00			

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period #3

Southwest Regional Council of Carpenters
Name (print)

Office (if applicable)
District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee to Elect Cynthia Leung 325 S. 3rd St., #1-103 Las Vegas, NV 89101	J	06/16/2009	250 00
Emerge Nevada 2320 Paseo del Prado Building B, Suite 110 Las Vegas, NV 89102	H	06/16/2009	1,000 00

This page may be copied or duplicated if additional space is needed.

IN KIND CAMPAIGN CONTRIBUTIONS

Report Period #3

Southwest Regional Council of Carpenters
Name (print)

Office (if applicable)
District (if applicable)

IN KIND

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI-BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
Committee to Elect Andy Hafen 280 W. Fairway Road Henderson, NV 89015	05/23/09	Paid Volunteers	160 00			
	05/30/09	Paid Volunteers	40.00			

This page may be copied or duplicated if additional space is needed.