

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

United Food & Commercial Workers Active Ballot Club

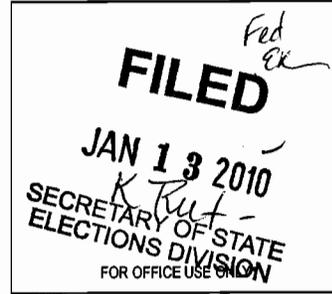
Name (print) United Food & Commercial Workers Active Ballot Club Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 1775 K Street, NW Washington, DC 20006 Telephone No. 202-223-3111

22219

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011****
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	-0-	-0-
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-0-	-0-
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-0-	-0-
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	22,000.00	22,000.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	-0-
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	22,000.00	22,000.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-0-	-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Anthony M. Durane
Signature

01/12/10
Date

CAMPAIGN CONTRIBUTIONS

Report Period #

United Food & Commercial Workers Active Ballot Club

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Shelly Berkley for Congress 1210 South Valley View Road, Ste. 114 Las Vegas, NV 89102	06/16/09	2,500.00			
Dina Titus for Congress 3711 East Sunset Road, Ste. C-4 Las Vegas, NV 89120	03/16/09	5,000.00			
	11/17/09	2,500.00			
Friends of Harry Reid 426 C Street, NE, Rear Building Washington, DC 20002	03/19/09	2,000.00			
	03/20/09	5,000.00			
Nevada Democratic Party 1210 S. Valley View, Ste. 114 Las Vegas, NV 89102	11/17/09	5,000.00			

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