

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

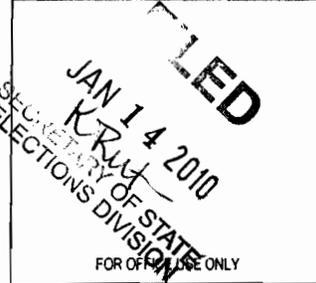
State of Nevada

**MICHAEL L. DOUGLAS SUPREME COURT - SEAT F**  
 Name (print) Office (if applicable) District (if applicable)  
**200 Lewis Ave - 17th Fl., Las Vegas 89101 (702) 521-4949**  
 Mailing Address (include city and zip code) Telephone No.  
**MARTY DGLS@COX.NET**  
 E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

22152

- Annual Filing - Due January 15, 2010  
 Period: January 1, 2009 - December 31, 2009  
 Report #1 - Due June 1, 2010\*  
 Period: Jan. 1, 2010 - May 27, 2010  
 Report #2 Due - October 26, 2010\*  
 Period: May 28, 2010 - Oct. 21, 2010  
 Report #3 Due - January 15, 2011\*\*  
 Period: Oct. 22, 2010 - Dec. 31, 2010  
 Annual Filing - Due January 15, 2011  
 Period: January 1, 2010 - December 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

|  | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)  | 0           | 0  |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  | 0           | 0  |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)  | 0           | 0  |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)   | 0           | 0  |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0           | 0  |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)  | 0           | 0  |

EXPENSES SUMMARY

|   |   |   |                         |                        |
|---|---|---|-------------------------|------------------------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)    | 0 | 0 | #3325 <sup>10/100</sup> | 3325 <sup>10/100</sup> |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 | 0 |                         |                        |

AFFIRMATION

ENDING BALANCE 1/1/10 \$477.43

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Michael L Douglas Date 1-11-09

CAMPAIGN CONTRIBUTIONS

Report Period # Annual Report

MICHAEL L. DOUGLAS Supreme Court SEAT #  
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------|---------------------------|-----------------------------|--------------------|---|--|
| N/A                            |                           |                             |                    |   |  |
|                                |                           |                             |                    |   |  |
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WRITTEN COMMITMENTS

Report Period # Annual Report

Name (print) MICHAEL L DOUGLAS Office (if applicable) SUPREME COURT JUSTICE District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|--|-------------------------|---------------------------|
| N/A  |                         |                           |
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CAMPAIGN EXPENSES

Report Period

# Annual Report

Michael L. Douglas  
Name (print)

SEAF F (Supreme Court)  
Office (if applicable)

SEAF F (Supreme Court)  
District (if applicable)

Expense Categories

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 2009 10/15/09

MICHAEL L DOUGAS SUPREME COURT SEN F  
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)          | CATEGORY<br>(See Previous Page)<br>NRS 294A 365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|---|----------------------|------------------------|
| PROJECT REAL<br>FOUNDATION For Relief & Eduk<br>3105 4th ST<br>LAS VEGAS, NV 89101                     | J   | April 13, 2009       | \$500 <sup>00</sup>    |
| THETA Pi Lambda Foundation<br>P. O. Box 271631<br>LAS VEGAS NV 89127                                   | D   | MAY 2, 2009          | \$500 <sup>00</sup>    |
| NEVADA CHURCH-GOD RECHURCH<br>PENTECOSTAL TEMPLE<br>1117 F STREET<br>LAS VEGAS, NV 89106               | D   | MAY 5, 2009          | \$275 <sup>00</sup>    |
| THE Public Education Foundation<br>3360 W. Sahara, Suite 160<br>LAS VEGAS, NV 89102                    | D   | August 21, 2009      | \$750 <sup>00</sup>    |
| LAS Vegas Chapter National Baa Ass<br>Foundation<br>2700 Las Vegas Blvd S #306<br>LAS VEGAS, NV 89109  | D   | OCT. 14, 2009        | \$200 <sup>00</sup>    |
| LAS Vegas Chapter National Baa<br>Ass. Foundation<br>2700 Las Vegas Blvd S #306<br>LAS VEGAS, NV 89109 | D   | OCT 14, 2009         | \$150 <sup>00</sup>    |
| Billy McCurdy NASS<br>1117 HAWK AVE<br>LAS VEGAS, NV 89106   | F   | OCT, 22, 2009        | \$500 <sup>00</sup>    |
| STELLA BUTTERFIELD<br>SO. AFRICA COY. REP. ASSN<br>1701 Loch Lomond Way<br>LV, NV 89102                | J   | OCT, 6, 2009         | \$300 <sup>00</sup>    |
| THETA Pi Lambda Foundation<br>P. O. Box 271631<br>LAS VEGAS, NV 89127                                  | D   | Nov, 16, 2009        | \$150 <sup>00</sup>    |
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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN  
CONTRIBUTIONS**

Report Period # Annual Report

MICHAEL L. DOUGLAS Supreme Court - Seat F  
Name (print) Office (if applicable) District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary**

| CONTRIBUTOR'S<br>NAME AND<br>ADDRESS | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF<br>EACH<br>IN KIND<br>CONTRIBUTION | VALUE OR COST<br>OF EACH<br>IN KIND<br>CONTRIBUTION/<br>COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND<br>ADDRESS OF 3 <sup>RD</sup><br>PARTY IF LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|--------------------------------------|---|---|--|-----------------------------|---|---|
| N/A                                  |   |   |  |                             |   |   |
|                                      |   |   |  |                             |   |   |
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**IN KIND  
WRITTEN COMMITMENTS**

Report Period

# Annual Report

MICHAEL L. DOUGLAS Supreme Court Seat F  
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|--|---------------------------------|-----------------------------------|
| N/A  |                                 |                                   |
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IN KIND CAMPAIGN EXPENSES

Report Period

# *Annual Report*

*MICHAEL L. DOUGLAS*  
Name (print)

*SUPREME COURT SEAT F*  
Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|-------------------------------------|------------------------------|---------------------------------------|
| <i>N/A</i>   |                                     |                              |                                       |
| <i>(Large wavy scribble)</i>   |                                     |                              |                                       |
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Prescribed by Secretary of State.  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160,  
294A.200, 294A.210, 294A.220, 294A.230, 294A.240, 294A.250, 294A.260, 294A.270, 294A.280, 294A.290, 294A.300, 294A.310, 294A.320, 294A.330, 294A.340, 294A.350, 294A.360, 294A.370, 294A.380, 294A.390, 294A.400, 294A.410, 294A.420, 294A.430, 294A.440, 294A.450, 294A.460, 294A.470, 294A.480, 294A.490, 294A.500, 294A.510, 294A.520, 294A.530, 294A.540, 294A.550, 294A.560, 294A.570, 294A.580, 294A.590, 294A.600, 294A.610, 294A.620, 294A.630, 294A.640, 294A.650, 294A.660, 294A.670, 294A.680, 294A.690, 294A.700, 294A.710, 294A.720, 294A.730, 294A.740, 294A.750, 294A.760, 294A.770, 294A.780, 294A.790, 294A.800, 294A.810, 294A.820, 294A.830, 294A.840, 294A.850, 294A.860, 294A.870, 294A.880, 294A.890, 294A.900, 294A.910, 294A.920, 294A.930, 294A.940, 294A.950, 294A.960, 294A.970, 294A.980, 294A.990, 294A.1000.

ROSS MILLER  
SECRETARY OF STATE  
State of Nevada  
2010

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Candidate *Annual*  
Acknowledgement

I, MICHAEL L. DOUGLAS, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

FILED  
JAN 14 2010  
SECRETARY OF STATE  
ELECTIONS DIVISION

- > I must file the prescribed reports by:  
Report No. 1 – June 1, 2010  
Report No. 2 – October 26, 2010  
Report No. 3 – January 15, 2011  
*Annual Report 2009  
Due January 15 2010*
- > A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- > I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- > I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- > I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

  
Signature

Received and Filed:

This \_\_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
Filing Officer

FILING OFFICER: This form is to be signed, returned and a copy is to be given to the candidate.