

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Warren Hardy

State Senate

12

Name (print)

Office (if applicable)

District (if applicable)

5070 Arville St LV NV 89110

702-453-1155

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es)

- CANDIDATE
- PAC
- POL PRY
- IND EXP
- NONPROFIT CORP
- LEGAL DEFENSE FUND
- AMENDED
- LOCAL BAG

22151

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

FAXED / FILED
 JAN 14 2010
 K. Ruit -
 SECRETARY OF STATE
 ELECTIONS DIVISION

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

0	
0	
0	

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

- 4. Total Amount of Monetary Contributions Received
(Add Lines 1 through 3; (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

0	
0	

EXPENSES SUMMARY

- 7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

0	
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\$9,366²⁵

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

W-BH

Signature

1/14/10

Date

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Boy Scouts of America 7220 S. Paradise Rd Las Vegas, NV 89119	H	2/25/09	\$250 ⁰⁰
"	H	8/9/09	\$ 250 ⁰⁰
American Express P.O. Box 297812 Ft Lauderdale, FL 33329 (A++ Wineless)	A	1/7/09 1/19/09 2/14/09	16 ⁶⁷ 181 ⁹¹ 239 ⁸⁷
"	A	2/21/09 3/21/09 4/22/09	188 ²³ 189 ⁹⁷ 189 ⁶⁴
"	A	5/21/09	190 ⁹⁴
American Express P.O. Box 297812 Ft Lauderdale, FL 33329 (Apple Store / Software)	A	1/20/09 1/21/09 4/4/09	195 ⁶⁰ 106 ³⁰ 139 ⁸³
American Express (Apple Store / Computer)	A	4/4/09	\$ 1,387 ⁵⁵
American Express (Office Depot)	A	1/22/09 4/3/09	\$ 143 ⁸³ 217 ⁰⁶
American Express (Office Max)	A	3/27/09	\$ 110 ⁹⁶
American Express (Adobe Software)	A	4/6/09	\$ 449 ⁰⁰
Zoom Systems (Software)	A	2/20/09	\$ 107 ³⁰
Clark County Jr. Livestock P.O. Box 668 Logandale, NV 89021	H	2/25/09	\$ 1,240 ⁰⁰

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Las Vegas High School (Baseball Ad)	D	3/3/09	\$200 ⁰⁰
Senator Joyce Woodhouse	J	5/29/09	\$100 ⁻
American Express PO. Box 297812 Ft. Lauderdale FL 33329 (South West Airlines)	C	1/19/09 4/2/09 10/14/09	\$329 ²² 168 ⁶⁰ 318 ⁴⁰
American Express (Enterprise Renta car)	C	1/23/09	\$116 ⁵⁸
Joan Wright 412 West 5th Street Carson City, NV 89703	C	2/4/09 3/3/09 4/13/09	\$750 ⁻ 750 ⁻ 750 ⁻

FAXED / FILED
JAN 14 2010
SECRETARY OF STATE
ELECTIONS DIVISION

January 14, 2010

To: Nevada Secretary of State / Elections Division
775-684-5718

From: Warren B Hardy II - Clark County Senate District 12

Re: Annual C&E Filing

Pages: 4 (Including Cover)

I would very much appreciate it if you would fax a stamped receipt to 702-543-4098. Thank you for your consideration.

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