

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Citigroup Inc. Political Action Committee - Federal/State

Name (print) Office (if applicable) District (if applicable)  
 1101 Pennsylvania Ave. NW, #1000, Washington, DC 20004 (347) 648-0301

Mailing Address (include city and zip code)

Telephone No

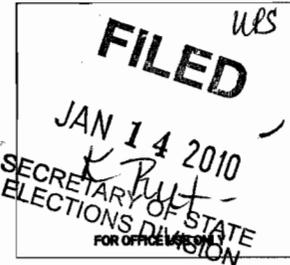
pac@citi.com

202402

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2009  
 Period January 1, 2008 - December 31, 2008
- Report #1 - Due March 31, 2009\*  
 Period: Jan. 1, 2009 - March 26, 2009
- Report #2 Due - May 26, 2009\*  
 Period: Mar. 27, 2009 - May 21, 2009
- Report #3 Due - July 15, 2009\*  
 Period: May 22, 2009 - June 30, 2009
- Annual Filing - Due January 15, 2010  
 \*Period: July 1, 2009 - December 31, 2009  
 \*\*Period: Jan. 1, 2009 - December 31, 2009



\* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$0.00	\$0.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$0.00	\$0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	\$0.00	\$0.00
9. Total Monetary Expenses Paid of \$100 or Less (see page 2 of instruction sheet)	(\$1,000.00)	(\$1,000.00)
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (see page 2 of instruction sheet)	(\$1,000.00)	(\$1,000.00)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (see page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Quessa Russell*  
 Signature

1/12/10  
 Date

**COMMITTEE FOR POLITICAL ACTION CAMPAIGN EXPENSES**

**REPORT PERIOD NUMBER: Annual**

**Committee Name: Citigroup Inc. PAC - Federal/State**

**Report Period: 01/01/2009 - 12/31/2009**

Name and Address of Person, Group or Organization who Received the payment for the expense(s)	Category	Date(s) of each Expense	Amount(s) of each Expense
Committee to Elect Morse Arberry 5300 W. Spring Mountain Rd #104 Las Vegas, NV 89146	J	08/12/2009	(\$500.00) Voided: Original check dated 05/27/2008
Committee to Elect Mike Schneider 6381 Sandpiper Way Las Vegas, NV 89103	J	08/12/2009	(\$500.00) Voided: Original check dated 05/27/2008