

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

*Democratic Legislative Campaign Committee*  
 Name (print) *1401 K Street NW, Suite 201, Wash, DC 20005* Office (if applicable) *202-449-6740* District (if applicable)  
 Mailing Address (include city and zip code) *dlee@dlee.org* Telephone No.  
 E-Mail Address 22413

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010**  
 Period: January 1, 2009 – December 31, 2009  
 **Report #1 — Due June 1, 2010\***  
 Period: Jan. 1, 2010 — May 27, 2010  
 **Report #2 Due — October 26, 2010\***  
 Period: May 28, 2010 — Oct. 21, 2010  
 **Report #3 Due — January 15, 2011\*\*/\*\***  
 Period: Oct. 22, 2010 — Dec. 31, 2010  
 **Annual Filing — Due January 15, 2011**  
 Period: January 1, 2010 – December 31, 2010

*filed*

**FILED**

JAN 14 2010  
*K. Rut*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.00	0.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	0.00	0.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.00	0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*[Signature]*  
 Signature

*1/14/2010*  
 Date