

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**State of Nevada**

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)  
305 North Carson St., Suite 201 Carson City

Office (if applicable)  
NV 89701

District (if applicable)

Mailing Address (include city and zip code)

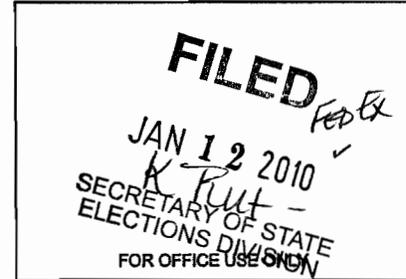
Telephone No.

22192

**E-Mail Address**

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL-PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 – December 31, 2008
- Report#1 — Due March 31, 2009\*  
Period: Jan. 1, 2009 — March 26, 2009
- Report#2 Due — May 26, 2009\*  
Period: Mar. 27, 2009 — May. 21, 2009
- Report#3 Due — January 15, 2009\*  
Period: May.22, 2009 — June. 30, 2009
- Annual Filing — Due January 15, 2010  
\*Period: July 1, 2009 – December 31, 2009  
\*\*Period: Jan 1, 2009 – December 31, 2009



\* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$1,375.00	\$1,375.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$745.00	\$745.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$2,120.00	\$2,120.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution(monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$1,000.00	\$1,000.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (add Lines 8 and 9) (See page 2 of instruction sheet)	\$1,000.00	\$1,000.00
11. Total Value of In Kind Expenses In Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report#3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I declare under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

1.8.10

**CAMPAIGN CONTRIBUTIONS**

Report Period #

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Glenbrook Company 504 W. Fifth St. Carson City, NV 89703-4676	10/01/2009	\$200.00			
H & S Construction, Inc. 1650 US Highway 395 N Minden, NV 89423-4324	05/20/2009	\$250.00			
Lynn-Nusantara Marketing Co, Inc. 175 Cassia Way Suite A1110 Henderson, NV 89014-6644	09/23/2009	\$125.00			
R.T. Nahas Company 504 W Fifth Street Carson City, NV 89703-4676	09/17/2009	\$200.00			
Speedee Mart, Inc. 1188 Wigwam Parkway Henderson, NV 89074	09/18/2009	\$300.00			
Verrazano Pizza 240 S Rainbow Blvd Building E Suite 3 Las Vegas, NV 89145-5381	05/14/2009	\$100.00			
Verrazano Pizza 240 S Rainbow Blvd Building E Suite 3 Las Vegas, NV 89145-5381	09/15/2009	\$50.00			
Vision West Realty 423 W Winnemucca Blvd Winnemucca, NV 89445-3346	05/14/2009	\$150.00			

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**National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust**  
 Name (print) Office (if applicable) District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
**Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\*NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust**  
 Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EXPENSE
Committee to Elect Barbara Cegavske 6465 Laredo St. Las Vegas, NV 89146	J	08/26/2009	\$1,000.00

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