CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

PEACE OFFICERS RESEARCH ASSOCIATION OF NEVADA P.O.R.A.N.
Name (print) Office (if applicable) District (if applicable)

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Mailing Address (include city and zip code) Telephone No.

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E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

21744

☒ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☐ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☐ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☐ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

FILED
12/31/09
~~JAN - 4 2010~~
KRW
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates in the 2010 election cycle**
**** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)	55896.58	55896.58
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	Ø	Ø
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	Ø	Ø
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	55896.58	55896.58
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	Ø	Ø
6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)	Ø	Ø

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)	60750.30	60,750.30
8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)	Ø	Ø

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [signature] Date: January 4, 2010

CAMPAIGN EXPENSES **Report Period** #AF

P.O.R.A.N.

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
RON DREHER P.O. Box 40502 Reno, Nv. 89504	F	1-23-09	3940.85
"	F	2-11-09	1760.47
"	F	3-4-09	3933.38
"	F	4-1-09	3765.26
"	F	5-5-09	3721.94
"	F	6-3-09	4513.52
"	F	7-8-09	1633.84
"	F	8-24-09	2491.33
"	F	9-2-09	1500.—
"	F	10-8-09	2112.53
"	F	11-5-09	1817.44
"	F	12-4-09	2344.64

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CAMPAIGN EXPENSES Report Period #AF

P.O.R.A.N.
Name (print) Office (if applicable) District (if applicable)

Expenses In Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Bill Ames P.O. Box 40415 Reno, NV 89504	B	2-3-09	151.—
"	B	4-10-09	546.92
"	B	8-24-09	1327.47
"	B	10-8-09	527.09
"	B	12-4-09	663.19
Rick Tiran PO Box 40415 Reno, NV 89504	B	2-11-09	361.84
"	B	10-8-09	223.20
Rob Holley P.O. Box 40415 Reno, NV 89504	B	1-21-09	578.86
"	B	3-4-09	97.22
"	B	5-29-09	64.81
Kelley Reynolds P.O. Box 40415 Reno, NV. 89504	B	3-18-09	468.08
"	B	6-26-09	442.00

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CAMPAIGN EXPENSES Report Period #AF

P.O.R.A.N.

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Allied Printing 1912 O ST Sacto, CA. 95811	D	2-3-09	102.13
"	D	2-28-09	71.44
"	D	3-30-09	70.25
"	D	7-8-09	71.26
"	D	11-22-09	70.41
AMERICAN LUNG ASSOC. Reno, NV	D	2-3-09	250.00
Andrew Wright PO Box 40415 Reno, NV	B	2-11-09	1251.02
JAMES D HOFF Peace off. memorial PO Box 40039 Reno 89504	J	2-11-09	761.73
Concerns of Police Survivors	J	2-11-09	1000.00
American Lung Assoc. Reno, NV	J	2-19-09	400.00
Reds 61D895 Carson City	B	3-4-09	253.25
"	B	4-2-09	271.97

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CAMPAIGN EXPENSES Report Period #9F

P.O.R.A.N.

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
DAVE KARRER Winnemucca POA	J	4-1-09	500.00
Silver STATE Peace off. memorial Virginia City, NV.	J	4-1-09	1000.00
Duwakin Family Trust Oakland, CA	J	4-2-09	1000.00
Roman's Children's Family Trust Oakland CA	J	4-2-09	1000.—
SAKAI FAMILY Trust Oakland CA	J	4-2-09	1000.—
SPARKS FLORIST Reno, NV.	J	4-6-09	329.96
Oakland Police Emergency Net off. John Hege	J	4-2-09	1000.00
Nevada Law enforcement memorial Carson City	J	4-29-09	1731.48
Silver STATE Peace off. memorial Carson City	J	5-27-09	2000.00
PIZZA BARRON 1155 W. 4th St. Reno, NV.	J	6-3-09	105.—
" "	J	9-2-09	96.75
RPPA PO BOX 859 Reno, NV. 89504	J	9-2-09	2400.—

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CAMPAIGN EXPENSES Report Period # AF

P.O.R.A.N.
Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Assembly woman Marilyn Dondero Loop	J	9-10-09	250.00
Assembly women ELLEN SPIEGEL	J	"	250.00
Assembly Woman April Mastrolucca	J	"	250.00
Assembly woman Deslie Smith	J	"	250.00
Assemblyman Paul Aizley	J	"	250.00
Assemblyman William Horne	J	"	250.00
Assemblyman John Ocegueda	J	"	250.00
Assemblyman MARCUS Conklin	J	"	250.00
Assembly Democratic CAUCUS Las Vegas	J	"	250.00
LANCE Von Hydegraf, Esq 526 Lander ST. Reno, Nv	J	11-16-09	2,500.00
Feature Awards 690 KRESGE LN Sparks, NV.	H	11-17-09	276.50

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CAMPAIGN EXPENSES **Report Period** *A-F

P.O.R.A.N.

Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

***** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

CAMPAIGN CONTRIBUTIONS **Report Period** # AE

P.O.R.A.N.
Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, if Different Than Contributor
P.O.R.A.C. 4100 Truxel Rd. Sacto, CA. 95834	1-20-09	4180.25			
"	2-6-09	14,000.			
"	2-13-09	4295.09			
"	3-24-09	3138.			
"	4-10-09	4962.49			
"	5-12-09	5059.76			
"	8-11-09	3692.34			
"	9-16-09	4201.13			
"	10-13-09	2129.			
"	11-9-09	3582.02			
"	12-14-09	4156.50			
R.P.P.A. 386 Holcomb Ave Reno, NV.	11-16-09	2500.60			

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WRITTEN COMMITMENTS **Report Period** #PF

P.O.RAN.

Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT

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