

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

PLUMBERS AND STEAMFITTERS LOCAL NO. 467 STATE POLITICAL ACTION FUND

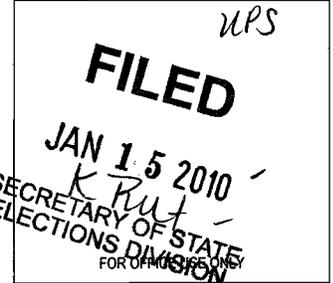
Name (print) \_\_\_\_\_ Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 1519 ROLLINS ROAD BURLINGAME, CA 94010 (650) 692-4730  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

*22407*

- Annual Filing - Due January 15, 2010**  
 Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010\***  
 Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010\***  
 Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011\*\***  
 Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011**  
 Period: January 1, 2010 – December 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)		
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)		
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Deborah Fortuna*  
 Signature

*1/15/2010*  
 Date

