

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print) 150 E. CORSON STREET, PASADENA, CA 91103 Office (if applicable)

District (if applicable) (626) 792-8900

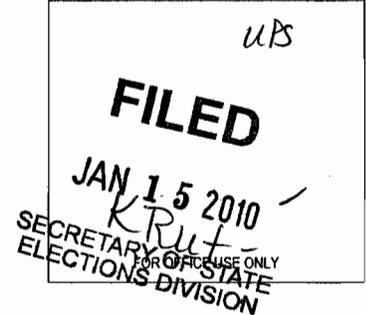
Mailing Address (include city and zip code)

Telephone No. 22409

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010**  
 Period: January 1, 2009 – December 31, 2009
- Report #1 -- Due June 1, 2010\***  
 Period: Jan. 1, 2010 -- May 27, 2010
- Report #2 Due -- October 26, 2010\***  
 Period: May 28, 2010 -- Oct. 21, 2010
- Report #3 Due -- January 15, 2011\*\***  
 Period: Oct. 22, 2010 -- Dec. 31, 2010
- Annual Filing -- Due January 15, 2011**  
 Period: January 1, 2010 -- December 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)
4. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100  
 (See page 2 of instruction sheet)

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100  
 (See page 3 of instruction sheet)

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Deborah Fatuna  
 Signature

1/5/2010  
 Date

**CAMPAIGN CONTRIBUTIONS**

Report Period #

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
COMMITTEE TO RE-ELECT JOHN OCEGUERA 7655 CHAUMONT ST. LAS VEGAS, NV 89123	07/29/2009	2,000.00			
COMMITTEE TO ELECT APRIL MASTROLUCA 265 COPPER GLOW CRT HENDERSON, NV 89074	08/19/2009	1,500.00			
KATHLEEN BOUTIN CAMPAIGN ACCOUNT 1420 CLIPPERTON AVE HENDERSON, NV 89074	09/14/2009	1,500.00			
COMMITTEE TO RE-ELECT CHRIS GIUNCHIGLIANI 1717 S 15 LAS VEGAS, NV 89104	11/05/2009	1,500.00			
REID FOR NEVADA 6100 ELTON AVE. #1000 LAS VEGAS, NV 89107	12/15/2009	5,000.00			
COMMITTEE TO ELECT MO DENIS 3204 OSAGE AVE. LAS VEGAS, NV 89101	12/17/2009	500.00			

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CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
COMMITTEE TO ELECT MARCUS CONKLIN 2251 N. RAMPART #305	12/17/2009	1,500.00			
LAS VEGAS, NV 89128					
MARILYN DONDERO LOOP CAMPAIGN 3724 EMERALD BAY CIRCLE	12/17/2009	500.00			
LAS VEGAS, NV 89147					
COMMITTEE TO RE-ELECT WILLIAM HORNE 2251 N. RAMPART #357	12/17/2009	500.00			
LAS VEGAS, NV 89128					
FRIENDS OF ELLEN BARRY SPIEGEL 1953 KACHINA MOUNTAIN DR	12/17/2009	500.00			
HENDERSON, NV 89102					
COMMITTEE TO RE-ELECT PEGGY PIERCE 5304 GIPSY AVE.	12/17/2009	500.00			
LAS VEGAS, NV 89107					

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