

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Sempra Energy Employees Political Action Committee- Federal

Name (print) 101 Ash Street, HQ08C San Diego Office (if applicable) CA 92101 District (if applicable)  
 Mailing Address (include city and zip code) PoliticalReporting@Sempra.com Telephone No. 22654  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 – December 31, 2008
- Report#1 — Due March 31, 2009\*  
Period: Jan. 1, 2009 — March 26, 2009
- Report#2 Due — May 26, 2009\*  
Period: Mar. 27, 2009 — May. 21, 2009
- Report#3 Due — January 15, 2009\*  
Period: May.22, 2009 — June. 30, 2009
- Annual Filing — Due January 15, 2010  
\*Period: July 1, 2009 – December 31, 2009  
\*\*Period: Jan 1, 2009 – December 31, 2009

*cert mail*

**FILED**

JAN 15 2010

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SECRETARY OF STATE  
ELECTIONS DIVISION  
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$160,992.22	\$160,992.22
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>\$160,992.22</b>	<b>\$160,992.22</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$147,930.00	\$147,930.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$0.00
<b>10. Total Amount of All Monetary Expenses Paid</b> (add Lines 8 and 9) (See page 2 of instruction sheet)	<b>\$147,930.00</b>	<b>\$147,930.00</b>
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report#3, Annual Report on 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I declare under Penalty of Perjury That the Forgoing is True and Correct.

Signature *Duane Grant* Duane Grant - SEEPAC Treasurer

Date 1/14/2010

**CAMPAIGN CONTRIBUTIONS**

Report Period #

Sempra Energy Employees Political Action Committee- Federal

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Non NV Transactions.	12/31/2009	\$160,992.22			

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Sempra Energy Employees Political Action Committee- Federal  
 Name (print) Office (if applicable) District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
**Goods and services provided in kind for which money would otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>

**\*\*NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Sempra Energy Employees Political Action Committee- Federal

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See previous Page)  NRS 294A.365	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EXPENSE</b>
Non NV Transactions	J	12/31/2009	\$147,930.00

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**IN KIND CAMPAIGN  
CONTRIBUTIONS**

Report Period #

Sempra Energy Employees Political Action Committee- Federal

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND****Contributions in Excess of \$100 or, When Added together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 11 of Expenses Summary**

<b>C ONTRIBUTOR'S N AME AND A DDRESS</b>	<b>DATE OF EACH IN KIND CONTRI- BUTION</b>	<b>DESCRIPTION OF EACH IN KIND CONTRIBUTION</b>	<b>VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT</b>	<b>CHECK HERE IF LOAN</b>	<b>NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY</b>	<b>NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN</b>
Non NV Transactions	12/31/2009		\$0.00			

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**IN KIND CAMPAIGN  
EXPENSES**

Report Period #

Sempra Energy Employees Political Action Committee- Federal

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICES	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
Non NV Transactions		12/31/2009	\$0.00

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