

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

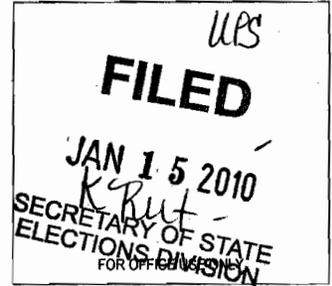
State of Nevada

SOUTHERN CALIFORNIA PIPE TRADES DISTRICT COUNCIL NO. 16 POLITICAL ACTION COMMITTEE
 Name (print) Office (if applicable) District (if applicable)
 501 SHATTO PLACE, SUITE #400 LOS ANGELES, CA 90020 (213) 487-4262
 Mailing Address (include city and zip code) Telephone No. *22404*

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010***
 Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010***
 Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011****
 Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011**
 Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)
4. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
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EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| | | |
| | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Deborah Fortuna
 Signature

1/5/2010
 Date

