

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**  
 Please read the instruction before completing. Attach additional sheets if necessary.

**PERSONAL INFORMATION:**

|   |  |
|---|--|
| NAME: Mark Alden                          | LENGTH OF RESIDENCE IN NEVADA: since 1962                            |
| ADDRESS: 3711 Canary Palm Court           |  |
| CITY, STATE, ZIP: Las Vegas, nevada 89121 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: since 1974 |
| TELEPHONE: 1-702-460-7890                 | E-MAIL: malden@nshe.nevada.edu                                       |

**SECTION A** (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

25905

| Title of Public Office and Name of Government | Elected, appointed or appointed to elected (E, A, AE) | Annual Compensation | Date elected or appointed | Check the appropriate boxes below     |                                |                               |
|---|---|---------------------|---------------------------|---------------------------------------|--------------------------------|-------------------------------|
|   |   |                     |                           | ANNUAL<br>NRS 281A.600.1 & 281A.610.1 | CANDIDATE<br>NRS 281A.610.1(a) | APPOINTMENT<br>NRS 281A.600.1 |
| University Regent                             | E   | \$ 800              | 11/2006                   | <input checked="" type="checkbox"/>   | <input type="checkbox"/>       | <input type="checkbox"/>      |
|   |   | \$                  |                           | <input type="checkbox"/>              | <input type="checkbox"/>       | <input type="checkbox"/>      |
|   |   | \$                  |                           | <input type="checkbox"/>              | <input type="checkbox"/>       | <input type="checkbox"/>      |

**SECTION B** (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

|                                      | Household Member                    |                                     |
|--------------------------------------|-------------------------------------|-------------------------------------|
|                                      | Self                                | Member                              |
| Mark Alden CPA Ltd.                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Big Apple Circus, New York, New York | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Soul Circus Inc., Atlanta, Georgia   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

| Specific Location                              | Particular Use             |
|--|----------------------------|
| Various 1st trust deeds with Alliance Holdings | vacant land in foreclosure |
|  |                            |
|  |                            |

**FILED**  
*Faxed*  
**JAN 03 2011**  
*mas*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION

Name of Public Officer: Mark Alden

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

|      | Self                        | Household Member |
|------|-----------------------------|------------------|
|      | Check the appropriate boxes |                  |
| none |                             |                  |
|      |                             |                  |
|      |                             |                  |

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

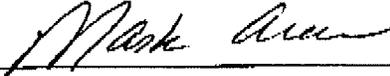
| Gift                              | Donor           | Value of Gift |
|-----------------------------------|-----------------|---------------|
| Two National Finals Rodeo Tickets | UNLV Foundation | \$ 150        |
| Dinner for 4 at Sea Blue          | MGM Resorts     | \$ 400        |
| Tickets for 4 at KA Show          | MGM Resorts     | \$ 400        |
|                                   |                 | \$            |

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

|                     | Self                        | Household Member |
|---------------------|-----------------------------|------------------|
|                     | Check the appropriate boxes |                  |
| Mark Alden CPA Ltd. | ✓                           |                  |
|                     |                             |                  |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/3/2011

Signature: 

Print Name: Mark Alden

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**  
Nevada Commission on Ethics  
704 W. Nye Lane, Suite 204  
Carson City, Nevada 89703  
775.687.5469 • 775.887.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax