

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**  
Please read the instruction before completing. Attach additional sheets if necessary.

cert mail -  
**FILED**  
JAN 16 2010  
SECRETARY OF STATE  
ELECTIONS DIVISION

*JK*

**PERSONAL INFORMATION:**

NAME: Tom Collins	LENGTH OF RESIDENCE IN NEVADA: 57 years
ADDRESS: PO Box 249	
CITY, STATE, ZIP: Logandale, NV 89102	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 33 years
TELEPHONE: 702-397-2265	E-MAIL: tcollins@hughes.net

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

20721

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Clark County Commissioner District B	E	\$ 79,735.74	11/04, 11/08	✓	✓	
		\$				
		\$				

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
	Check the appropriate boxes below	
Collins Line Builders Electric, Inc.	✓	✓
Rental property, mortgage note, and pensions	✓	✓
LVCVA and Collins Consulting, LLC	✓	

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
4216 N. Decatur Blvd. NLV 89130	rental
4716 W. San Miguel Ave. NLV 89032	rental
568 Main, Georgetown ID & nearby pastures	family vacation home

Name of Public Officer: Tom Collins

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
Chase Card Services	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
Monthly fruit boxes	Tim Behrendt MDL Group	\$ 369.95
Thomas & Mack tickets and food	Kaempfer Crowell	\$ 585.49
Misc. Gifts	LVCVA	\$ 721
Misc. Gifts	LVE	\$ 395

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
Collins Line Builders Electric, Inc.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Collins Consulting LLC	<input checked="" type="checkbox"/>	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Jan 14, 2010

Signature: 

Print Name: Tom Collins

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**

Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax