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JAN 13 2010
SECRETARY OF STATE
ELECTIONS DIVISION

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

PERSONAL INFORMATION:

NAME: ROBERT HUGH ERICKSON	LENGTH OF RESIDENCE IN NEVADA: 65
ADDRESS: 961 W. FIFTH STREET	
CITY, STATE, ZIP: FALLON NEVADA 89406	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 32 Years
TELEPHONE: (775)423-4507	E-MAIL: robertherickson yahoo.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

22318

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A.600.1
				Check the appropriate boxes below		
CITY OF FALLON	E	$20,514.8	16/07	X		
		$				
		$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Self	Household Member
	Check the appropriate boxes below	
FALLON THEATRES INC.	X	X
RENTAL INCOME	X	X

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
71 S. MAINE ST FALLON NEVADA	MOVIE THEATRE APARTMENT
PARCEL # 007 311 08 OFF VAUGHN RD CHURCHILL CTY Nv.	RAW LAND
892,&894 S. MAINE ST FALLON NEVADA	UNDEVELOPED PROPERTY
1654 MONO AVE MINDEN NEVADA	SFR

Revised 10/24/2008

Name of Public Officer:	ROBERT H ERICKSON

SECTION D (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more [**EXCEPT**: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Self	Household Member
	Check the appropriate boxes	
ERICKSON COBB ECT PENSION PLAN: VERNA J DOANE TRUST: AT&T	X	X
~~DR. STUART RICHARDSON~~: BANK OF AMERICA: CHASE BANK: CITI BANK:	X	X
DISCOVER CARD: HARRIS BANK: CAPITOL ONE:	X	X

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of $200 from a donor during the preceding taxable year [**EXCEPT**: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
NONE		$
		$
		$
		$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Self	Household Member
	Check the appropriate boxes	
FALLON THEATRES INC.	X	X
E. J. DEVELOPMENT INC	X	X
VERNA J DOANE TRUST		X

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: JANUARY 12, 2010

Signature: [signature]

Print Name: ROBERT H ERICKSON

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO:
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax