

# NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

**PERSONAL INFORMATION:**

NAME: James A. Gibbons	LENGTH OF RESIDENCE IN NEVADA: 65
ADDRESS: 606 Mountain Street	
CITY, STATE, ZIP: Carson City, Nevada 89706	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 65
TELEPHONE: 775-684-7129	E-MAIL:

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

23127

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A.600.1
				Check the appropriate boxes below		
Governor (per NRS 281A.610)	E	\$ 141,000	Nov. 7, 2006	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Self	Household Member
Check the appropriate boxes below		
State of Nevada	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Delta Airlines	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(Please see attachment A)	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
40 Acres, Elko County, APN007-080-129(See Attachment A)	Agriculture

FILED H/D

MAR 17 2010

SECRETARY OF STATE  
ELECTIONS DIVISION

Name of Public Officer: James A. Gibbons

**SECTION D** (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
Don Roger Norman	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Reno Land & Cattle LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Silverman, Decaria, Kattelman, Chtd.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Visa/Mastercard	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION E** (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

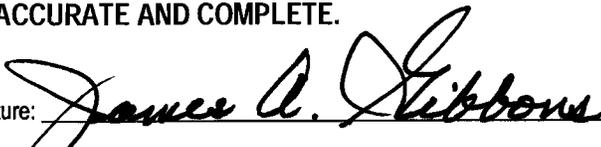
Gift	Donor	Value of Gift
No Reportable Gifts		\$
		\$
		\$
		\$

**SECTION F** (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
Gibbons Family Trust (trustee and beneficiary)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Gibbons Legal Defense Fund u/a/d May 14, 2007 (limited beneficiary) See Attachment 1.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 3-16-10

Signature: 

Print Name: James A. Gibbons

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**

Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax

**Attachment A** to 2010 Financial Disclosure Statement for James A. Gibbons

SECTION B (continued)

	Self	Household Member
Jerry Whitehead (Agricultural Lease)	X	
U.S. Department of Defense	X	X
United States Congress	X	

SECTION C (continued)

Specific Location	Particular Use
Parcel A as shown on that certain Parcel Map Filed in the office of the County Recorder of Elko County, State of Nevada on July 18, 2007, as File No. 577704 being a portion of Sections 9 and 16, Township 33 North, Range 58 East, M.D.B.&M., Lamoille, Elko County, NV	Agriculture

ATTACHMENT 1

Jim Gibbons Legal Expense Trust Fund  
 u/a/d May 14, 2007  
 David W. Turner, Trustee  
 6502 S. McCarran Blvd., Suite D  
 Reno, NV 89509  
 (775) 823-3777

Statement of Transactions  
 For the period January 1, 2010 through March 16, 2010

<b>Beginning Balance January 1, 2010</b>			<b>\$ <u>7,755.44</u></b>
<b>Receipts</b>			
<hr/>			
Wayne L. Prim, Trustee The Prim 1988 Revocable Trust P.O. Box 122219 Zephyr Cove, NV 89448	1/25/2010	10,000.00	
Robert M. & Janice G. Davidson P.O. Box 6761 Incline Village, NV 89450	2/8/2010	10,000.00	
Burke & Associates, Inc. 3365 Wynn Road Las Vegas, NV 89102	2/12/2010	5,000.00	
Robert M. Lee 970 Icehouse Avenue Sparks, NV 894361	2/12/2010	<u>2,000.00</u>	
<b>Total Receipts</b>			<b><u>27,000.00</u></b>
<b>Disbursements</b>			
<hr/>			
McDonald Carano Wilson LLP P.O. Box 2670 Reno, NV 89505	1/25/2010	(10,000.00)	
McDonald Carano Wilson LLP P.O. Box 2670 Reno, NV 89505	2/8/2010	(10,000.00)	
Turner, Loy & Co., LLC 6502 S. McCarran Blvd., Suite D Reno, NV 89509	3/2/2010	<u>(206.76)</u>	
<b>Total Disbursements</b>			<b><u>(20,206.76)</u></b>
<b>Ending Balance March 16, 2010</b>			<b>\$ <u>14,548.68</u></b>