

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

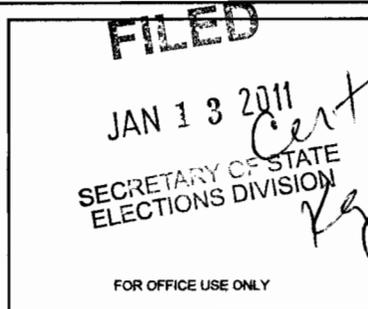
State of Nevada

Robert Lauer Secretary of State N/A  
 Name (print) Office (if applicable) District (if applicable)  
 2654 West Horizon Ridge Suite B5-266 Henderson, NV89052  
 Mailing Address (include city and zip code) Telephone No.  
 702 271-4436

E-Mail Address  
 robert.lauer@nv.gov

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND  LOCAL BAG

- Annual Filing - Due January 15, 2010  
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 - Due October 26, 2010\*  
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 - Due January 15, 2011\*\*  
 Period: Oct. 22, 2008 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
 Period: Jan. 1, 2010 - Dec. 31, 2010



\* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle  
 \*\* Third report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

|   | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions in Excess of \$100<br>(See page 1 of instruction sheet)                             | 940.00      | 115,844.00   |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) |             | -  |
| 3. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)        | -           | -  |

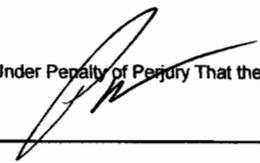
|   | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 4. Total Amount of Monetary Contributions Received<br>(Add Lines 1 through 4) (See page 2 of instruction sheet)   |             |  |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) |             |  |
| 6. Total Value of In Kind Contributions Received in Excess of \$100. (See page 2 of instruction sheet)  |             |  |

**EXPENSES SUMMARY**

|  |           |           |
|--|-----------|-----------|
| 7. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)  | 51,748.07 | 81,513.27 |
| 8. Total Value of In Kind Expenses in Excess of \$100. (See page 3 of instruction sheet) | 75,000.00 | 75,000.00 |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature  Date Jan 13, 2011







**CAMPAIGN CONTRIBUTIONS**

Report Period

#3

Robert Lauer

#REF!

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| <b>CONTRIBUTOR'S<br/>NAME AND ADDRESS</b> | <b>DATE OF EACH<br/>CONTRIBUTION</b> | <b>AMOUNT OF<br/>EACH<br/>CONTRIBUTION</b> | <b>CHECK<br/>HERE IF<br/>LOAN</b> | <b>NAME AND ADDRESS<br/>OF 3RD PARTY IF<br/>LOAN GUARANTEED<br/>BY 3RD PARTY</b> | <b>NAME AND ADDRESS<br/>OF PERSON WHO<br/>FORGAVE THE LOAN,<br/>IF DIFFERENT THAN<br/>CONTRIBUTOR</b> |
|---|--------------------------------------|--|-----------------------------------|--|---|
|   |                                      |  |                                   |  |   |
|   |                                      |  |                                   |  |   |
|   |                                      |  |                                   |  |   |
|   |                                      |  |                                   |  |   |
|   |                                      |  |                                   |  |   |
|   |                                      |  |                                   |  |   |
|   |                                      |  |                                   |  |   |

This page may be copied or duplicated if additional space is needed.

Robert Lauer

#REF!

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

| <b>CATEGORIES</b>   | <b>CODE</b> |
|---|-------------|
| Office expenses   | A           |
| Expenses related to volunteers  | B           |
| Expenses related to travel  | C           |
| Expenses related to advertising   | D           |
| Expenses related to paid staff  | E           |
| Expenses related to consultants   | F           |
| Expenses related to polling   | G           |
| Expenses related to special events  | H           |
| ** Goods and services provided in kind for which money would otherwise have been paid | I           |
| Other miscellaneous expenses  | J           |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**

Report Period

#3

Robert Lauer

#REF!

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line7 of Expenses Summary**

| <b>NAME AND ADDRESS OF PERSON,<br/>GROUP OR ORGANIZATION WHO<br/>RECEIVED THE PAYMENT FOR THE<br/>EXPENSE(S)</b> | <b>CATEGORY</b><br>(See Previous Page)<br><br>NRS 294A.365 | <b>DATE OF EACH<br/>EXPENSE</b> | <b>AMOUNT OF EACH<br/>EXPENSE</b> |
|--|--|---------------------------------|-----------------------------------|
| United States Postal Service<br>200 Lewis St<br>Las Vegas, NV 89101  | D  | 10/22/10                        | 639.20                            |
| Pageplus<br>4640 Vegas Valley Dr.<br>Las Vegas, NV 89121   | A  | 10/22/10                        | 44.95                             |
| Merchant Bank<br>PO Box 5180<br>Simi Valley, CA 93062  | A  | 10/22/10-1/1/2011               | 218.00                            |
| Gmg Interactive<br>Las Vegas, Nv   | D  | 10/28/11                        | 150.00                            |
| Guru Express Gas<br>7730 S Jones<br>Las Vegas, NV 89139  | C  | 10/25/10                        | 60.02                             |
| I-Contact<br>2653 Meridian Pkwy<br>Durham, NC 27713  | J  | 11/02/10                        | 47.00                             |
| Summit Media<br>405 Freeman Ave<br>Las Vegas, NV 89106   | D  | 11/08/10                        | 100.00                            |
| Bank of America<br>PO Box 25118<br>Tampa Florida 33622   | A  | 11/12010-12/15/2010             | 164.90                            |
| Robert Lauer - Loan Cancellation<br>2654 West Horizon Ridge B5-286<br>Henderson, NV 89052                        | J  | 11/15/10                        | 50,000.00                         |
| Ruby Radio<br>Elk NV 89801   | D  | 11/26/10                        | 324.00                            |
|  |  |                                 |                                   |

This page may be copied or duplicated if additional space is needed.

