

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

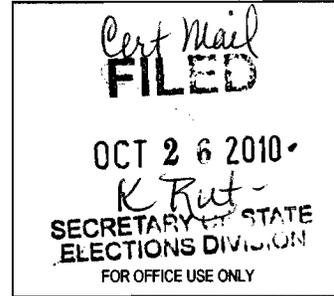
Name (print) MIKE MCGINNESS Office (if applicable) SENATE District (if applicable) CENTRAL
 Mailing Address (include city and zip code) 770 WILDES RD FALLON Telephone No. 775-423-5869

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

25455

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010*
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010*
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011**
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011
Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	22,000	22,000
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	22,000	22,000
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	27866	27866
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Mike McGinness* Date 10/25/10

MIKE MCGINNESS

SENATE

Central

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN CONTRIBUTIONS

Report Period # **2**

MIKE MC GINNESS

SENATE

CENTRAL

Name (print)

Office (if applicable)

District (if applicable)

**Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
ACE CAB CO 5010 S VALLEY VIEW LAS VEGAS, 89118	9/20/10	1000			
A NLV CAB CO 5010 S VALLEY VIEW LAS VEGAS 89118	9/20/10	1000			
UNION CAB CO 5010 S VALLEY VIEW LAS VEGAS 89118	9/20/10	1000			
VEGAS-WESTERN CAB 5010 S VALLEY VIEW LAS VEGAS 89118	9/20/10	1000			
VIRGIN VALLEY CAB 5010 S VALLEY VIEW LAS VEGAS 89118	9/20/10	1000			
REEL-PAC LEWIS ROSS 50 WEST LIBERTY RENO 89501-1922	9/20/10	5000			
NEVADA REALTORS 760 MARGRAVE DR #200 RENO 89502	10/5/10	2000			
SERVING REPUBLICAN LEADERSHIP CONF PO BOX 281 RENO 89504-0281	10/5/10	5000			
SENATE REPUBLICAN LEADERS FUND PO BOX 281 RENO 89504-0281	10/5/10	5000			

This page may be copied or duplicated if additional space is needed.

MILLER MCGINNESS

SENATE

CENTRAL

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
WALKER RIVER FOUNDATION YERRINGTON, NV 89447	H	6/15/10	31000
MIKE MCGINNESS 770 WILDES RD FALLON, NV 89406	C	6/8/10 <u>6130/10</u> 8/10/10	1877 <u>1775</u> 1880
LAHONTAN VLY BROADCASTING 1155 GUMMON DR FALLON, NV 89406	D	6/8/10	840 ⁰⁰
KIWANIS CLUB of FALLON PO BOX 322 FALLON, NV	H	7/20/10	180 ⁰⁰
FALLON POP WARNER 3700 ALLUMI RD FALLON, NV 89406	H	8/16/10	250 ⁰⁰
POSTMASTER 120 S. ALUMI RD FALLON, NV 89406	A	8/31/10	264
FALLON UNR ALUMNI 301 W. TEXAS PLACE FALLON, NV 89406	H	9/1/10	600 ⁰⁰
FALLON YOUTH CLUB 750 E. WILLIAMS FALLON, NV	H	9/5/10	200
HALSETH FOR SENATE 8022 S. RAINBOW BLVD LAS VEGAS, NV 89139	J	9/5/10	5000
ROBERSON FOR SENATE PO BOX 97251 LAS VEGAS, NV 89193	J	9/5/10	5000
GUSTAVSON FOR SENATE PO BOX 51601 SPARKS, NV 89435	J	9/5/10	5000
CECAUSKE FOR SENATE 6465 LARADO ST. LAS VEGAS, NV 89146	J	9/5/10	3000
SALERNO FOR SENATE 639 PYRAMID SPARKS, NV 89431	J	9/5/10	1000

This page may be copied or duplicated if additional space is needed.

WRITTEN COMMITMENTS

Report Period # 2

MIKE MCGINNESS
Name (print)

SENATE
Office (if applicable)

CENTRAL
District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
Ø		

This page may be copied or duplicated if additional space is needed.