

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

Please read the instruction before completing. Attach additional sheets if necessary.

MAR 22 2010

K. R. RUT  
SECRETARY OF STATE  
ELECTIONS DIVISION

23209

**PERSONAL INFORMATION:**

NAME: <b>Ross Miller</b>	LENGTH OF RESIDENCE IN NEVADA: 33
ADDRESS: 101 N. Carson St. Ste 3	
CITY, STATE, ZIP: <b>Carson City, NV 89701</b>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <b>3 yrs</b>
TELEPHONE: 775-684-5708	E-MAIL: <b>sosexec@sos.nv.gov</b>

**SECTION A** (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Secretary of State	E	\$ 97,000	Jan 1, 2007	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B** (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
	Check the appropriate boxes below	
State of Nevada	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mainor Eglet Cottle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
N/A	

Name of Public Officer: **Ross Miller**

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
Chase	✓	
Miller Family Trust	✓	✓

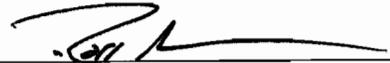
**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
See Attached		\$
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
None		

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: Mar 22, 2010 Signature:   
 Print Name: Ross Miller

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89706  
 775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701  
 775.684.5705 • 775.684.5718 fax

## ROSS MILLER FINANCIAL DISCLOSURE

*1/1/2010 through Present*

<b>GIFT</b>	<b>DONOR</b>	<b>VALUE</b>
ASPEN Rodel Fellowship in Public Leadership	Aspen Institute	\$3,307.78
Vistage International	CEO Leadership Group Sponsorship	\$3120
UFC Tickets	ZUFFA	\$600
UNR Blue Tie Ball	Pete Ernaut	\$350
Reno Boys & Girls Club Cioppino Feed	Alfredo Alonso	\$300
Bishop Gorman Knight of the Gael	Melissa Victorino	\$600

## ROSS MILLER FINANCIAL DISCLOSURE

<b>Gift</b>	<b>Donor</b>	<b>Value</b>
Remsa Point of Impact Golf Tournament	AT&T	\$100
Reno Rodeo Tickets	AT&T	\$100
Convention Banquet & Lodging	Nevada Mining Association	\$295
Banquet Tickets	Whittemore.Peterson Inst	\$500
UNR Football Tickets	AT&T	\$43.34
UNR Basketball Tickets	AT&T	\$132.80
TigerJam Golf, Concert, Banquet	AT&T	\$1,065
Convention Lodging	Skybridge Capital	\$447
"Jersey Boys" Tickets	Skybridge Capital	\$1,200
"Noodle This!" Dinner	Barrick Mining	\$375
Vistage International	CEO Leadership Group Sponsorship	\$12,480
UFC 100 Tickets	UFC	\$3,000
Reno Aces Tickets	Barrick Mining	\$58
Wolf Pack Athletics Dinner	Lewis & Roca	\$600
Reno Aces Tickets	Lewis & Roca	\$116
Boys & Girls Club Dinner	Barrick Mining	\$200