

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Bonnie Parnell Assembly 40
 Name (print) Office (if applicable) District (if applicable)
 804 Saratoga Way, Carson City, NV 89703 775-883-4234

Mailing Address (include city and zip code) Telephone No.

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP 26433
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

FILED

JAN 14 2011

SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	\$ 1,250.00

4. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	\$ 1,250.00

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

	\$ 23,459.42	\$ 38,487.52
\$		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Bonnie Parnell 1-13-11
 Signature Date

CAMPAIGN EXPENSES

Report Period **#3**

Bonnie Parnell
Name (print)

Assembly
Office (if applicable)

40
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Bank Of America PO Box 17309 Baltimore, MD 21297-1309	A J A	Nov. 13, 2010 Nov. 13, 2010 Dec. 18, 2010	\$ 167.36 \$ 138.78 \$ 49.81
Bank of America continued	J	Dec. 18, 2010	\$ 265.70
A T & T 1450 Vassar Street Reno, NV 89511	A A A	Nov. 13, 2010 Dec.3. 2010 Dec. 29, 2010	\$ 69.90 \$ 76.45 \$ 171.42
Gail Parsons 5855 Conte Dr. Carson City, NV 89701	F F	Nov. 14, 2010 Dec. 29, 2010	\$ 4,000.00 \$ 1,270.00
Carson City Downtown Consortium CC Economic Development Office 201 N. Carson St., Suite 2 Carson City, NV 89701	H	Dec. 3, 2010	\$ 250.00
WNC Foundation 2201 W. College Parkway Carson City, NV 89703	H	Dec. 29, 2010	\$ 17,000.00

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