

*Crash*

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

Please read the instruction before completing. Attach additional sheets if necessary.

**PERSONAL INFORMATION:**

NAME: Laura Richardson	LENGTH OF RESIDENCE IN NEVADA: 15 yrs
ADDRESS: po box 1448	
CITY, STATE, ZIP: Lovelock, NV 89419	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 15 yrs
TELEPHONE 775-273-2436	E-MAIL: llgordon@yahoo.com

**SECTION A** (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g)

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Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600 1 & 281A.610.1	CANDIDATE NRS 281A.610 1(a)	APPOINTMENT NRS 281A.600.1
School Board of Trustees- Pershing County School	E	\$ 3,000	01/01/2006	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B** (Sources of Income). List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A 620.1(b).

	Household Member	
	Self	Member
City of Lovelock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pershing County	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Eagle Picher Minerals	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state NRS 281A.620 1(c).

Specific Location	Particular Use

Name of Public Officer: Laura Richardson

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620 1(d).

Table with 3 columns: Creditor Name, Self, Member. Includes header 'Check the appropriate boxes'.

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Table with 3 columns: Gift, Donor, Value of Gift. Includes header 'Value of Gift' and '\$' symbols.

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A 620.1(f).

Table with 3 columns: Business Entity Name, Self, Member. Includes header 'Check the appropriate boxes'.

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12/29/2009

Signature: [Handwritten Signature]

Print Name: Laura Richardson

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO: Nevada Commission on Ethics, 3476 Executive Pointe Way, Suite 10, Carson City, Nevada 89706, 775.687.5469 - 775 687 1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO: Nevada Secretary of State, Elections Division, 101 North Carson Street, Suite 3, Carson City, Nevada 89701, 775.684 5705 • 775.684.5718 fax