

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**  
Please read the instruction before completing. Attach additional sheets if necessary.

**RECEIVED**

NOV - 9 2009  
K.P. LIT  
SECRETARY OF STATE  
ELECTIONS DIVISION

OCT 28 2009

**PERSONAL INFORMATION:**

|   |   |
|---|---|
| NAME: <b>Grant L. Thompson</b>                          | STATELINE DMV<br>TAHOE GEN. SVCS                                      |
| ADDRESS: <b>PO Box 10626 (1330 Cave Rock Dr - 25yo)</b> | LENGTH OF RESIDENCE IN NEVADA: <b>25yo</b>                            |
| CITY, STATE, ZIP: <b>Zephyr Cove NV 89448</b>           | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <b>25yo</b> |
| TELEPHONE: <b>775 790 0325</b>                          | E-MAIL: <b>gthomp5361@aol</b>   |

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

51475

| Title of Public Office and Name of Government | Elected/appointed or appointed/re-elected (E, A, AE) | Annual Compensation | Date elected or appointed | Check the appropriate boxes below     |                                |                                     |
|---|--|---------------------|---------------------------|---------------------------------------|--------------------------------|-------------------------------------|
|   |  |                     |                           | ANNUAL<br>NRS 281A.600.1 & 281A.610.1 | CANDIDATE<br>NRS 281A.610.1(a) | APPOINTMENT<br>NRS 281A.600.1       |
| Tahoe Douglas District Trustee                |  | \$ 300/Mtg          | OCT 13, 09                | <input checked="" type="checkbox"/>   | <input type="checkbox"/>       | <input checked="" type="checkbox"/> |
|   |  | \$                  |                           | <input type="checkbox"/>              | <input type="checkbox"/>       | <input type="checkbox"/>            |
|   |  | \$                  |                           | <input type="checkbox"/>              | <input type="checkbox"/>       | <input type="checkbox"/>            |

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

|                | Household Member                    |                                     |
|----------------|-------------------------------------|-------------------------------------|
|                | Self                                | Member                              |
| Interest Loans | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Rentals        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Stocks         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

| Specific Location                | Particular Use | Value |
|----------------------------------|----------------|-------|
| Lyon County 711 Day 5205 McGuire | Rentals        | 400K  |
| Douglas County 876 Mica          | Rental         | 200K  |
|                                  |                |       |

Name of Public Officer:

OCT 28 2009

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle used for household retained by seller. NRS 281A.620.1(d).

STATELINE COMM  
TAHOE GEN SERVICES  
Household  
Self Member

|     | Check the appropriate boxes |        |
|-----|-----------------------------|--------|
|     | Self                        | Member |
| N/A |                             |        |
|     |                             |        |
|     |                             |        |
|     |                             |        |

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

| Gift | Donor | Value of Gift |
|------|-------|---------------|
| N/A  |       | \$            |
|      |       | \$            |
|      |       | \$            |
|      |       | \$            |

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

|     | Household |        |
|-----|-----------|--------|
|     | Self      | Member |
| N/A |           |        |
|     |           |        |
|     |           |        |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 10/28/09 Signature: Grant L. Thompson  
Print Name: Grant L. Thompson

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS  
SUBMIT TO:  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax