

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

American Federation of State, County and Municipal Employees

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Office (if applicable)

District (if applicable)

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Select Appropriate Box(es)

- CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Report #1 - Due June 1, 2010*
Report #2 Due - October 26, 2010*
Report #3 Due - January 15, 2011**
Annual Filing - Due January 15, 2011

Office of the Secretary of State
Ross Miller
Elections Division
KRut
01/12/11
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-6 showing monetary contributions.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 7-8 showing monetary expenses.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Lee A. Saunders

1/12/11

Date

Office of the
Secretary of State
[Signature]
Ross Miller
Elections Division

KRut
01/12/11

POLITICAL ACTION DEPARTMENT

1625 L Street, NW, Washington, DC 20036



POLITICAL ACTION Department

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Secretary of State
TO: *Election Division*
FAX: *(775) 684-5718*
PHONE: _____

FROM: *Chung Hai*
DATE: *1/12/11*
PAGES TO FOLLOW: *2*

Filing Annual Report