

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

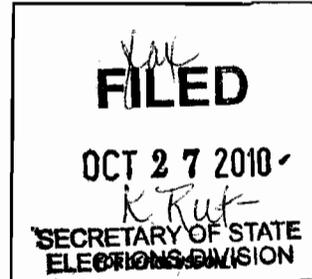
Citizens for a Safer Sparks

Name (print) Office (if applicable) District (if applicable)
540 W. Plumb Ln, Ste K Reno, NV 89509 775-323-2181

E-Mail Address

Select Appropriate Box(es)
CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 16, 2010
Report #1 - Due June 1, 2010*
Report #2 Due - October 26, 2010*
Report #3 Due - January 15, 2011**
Annual Filing - Due January 15, 2011



City of Sparks

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions in the form of loans guaranteed by a third party.
3. Total Monetary Contributions in the form of loans that were forgiven
4. Total Amount of Monetary Contributions Received
5. Total Amount of Written Commitments for Contributions
6. Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Value 20,000.

EXPENSES SUMMARY

- 7. Total Monetary Expenses Paid in Excess of \$100
8. Total Value of In Kind Expenses in Excess of \$100

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date 10/27/10