

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Clean Energy NV PAC Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 716 Helso Way, Las Vegas, NV 89107 Telephone No. 773-315-3812  
 E-Mail Address jpaull664@gmail.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL:PRTY  IND:EXP  NONPROFIT:CORP  
 LEGAL DEFENSE:FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010\*  
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010\*  
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011\*\*  
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011  
Period: January 1, 2010 – December 31, 2010

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**FILED**  
**JAN 11 2011**  
*Krut*  
**SECRETARY OF STATE**  
**ELECTIONS DIVISION**  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$10,000	\$10,000
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	\$10,000	\$10,000
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$19,000	\$19,000
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *[Signature]* Date 11/29/10



