

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT** State of Nevada

Democratic Attorneys General Association - Nevada

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Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
 Period: January 1, 2010 - December 31, 2010

Office of the Secretary of State



Ross Miller  
Elections Division

KRut  
**06/01/10**

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

| CONTRIBUTIONS SUMMARY  | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)  | \$0.00      | \$0.00   |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  | \$0.00      | \$0.00   |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)  | \$0.00      | \$0.00   |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)   | \$0.00      | \$0.00   |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0.00        | 0.00   |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)  | 0.00        | 0.00   |

| EXPENSES SUMMARY  | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)    | \$0.00      | \$0.00   |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0.00        | 0.00   |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 6.1.10



