

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

District Council of Iron Workers - Nevada PAC

Name (print) Office (if applicable) District (if applicable)
1660 San Pablo Ave., Ste. C Pinole CA, 94564 (510) 724 - 9277
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

24390

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

FILED
 MAY 27 2010
K Rut
 SECRETARY OF STATE
 ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	2,500.00	2,500.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	14,650.00	14,650.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	14,650.00	14,650.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.00	0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Pista Copeland
 Signature

05/27/2010
 Date

District Council of Iron Workers - Nevada PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Truckee Meadows Democratic Alliance 1465 Terminal Way #1 Reno , NV 89502	J	02/09/2010	400.00
Friends of Jerry Wise 612 S. 10th Street Las Vegas , NV 89101	J	03/03/2010	500.00
Robin Williamson for District 40 3752 Meadow Wood Rd. Carson City , NV 89703	J	03/03/2010	2,000.00
Jefferson Jackson Dinner 2010 2320 Paseo Del Prado Blvd., Ste. 110 Las Vegas , NV 89102	J	03/24/2010	1,500.00
Paradise Democratic Club 7744 Rockfield Dr. Las Vegas , NV 89128	J	03/24/2010	350.00
Committee to Elect Chris Giunchigliani 1717 South 15th Street Las Vegas , NV 89104	J	03/30/2010	2,000.00
Nevada State AFL-CIO 1701 Whitney Mesa Dr., #102 Henderson , NV 89014	J	04/08/2010	5,000.00
Committee to Re-Elect Bobby G. Gronauer Post Office Box 36488 Las Vegas , NV 89133	J	04/16/2010	500.00
Committee to Elect Aaron Ford Post Office Box 96003 Las Vegas , NV 89193	J	04/28/2010	500.00
Nevada State AFL-CIO 1701 Whitney Mesa Dr., #102 Henderson , NV 89014	J	05/06/2010	900.00
Bob Lopes for Sparks City Council 529 18th Street Sparks , NV 89431	J	05/18/2010	1,000.00

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