

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

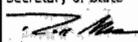
Douglas Co. Democratic Central Committee

Name (print) *Douglas Co. Democratic Central Committee* District (if applicable)
Office (if applicable)
Mailing Address (include city and zip code) *P.O. Box 1016, Minden, NV 89423* Telephone No. *775-782-2874*

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL. PRY IND. EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

Office of the Secretary of State

 Ross Miller
 Elections Division

KRut
01/14/11

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)
4. Total Amount of Monetary Contributions Received
(Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (when commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	2,185.00

This Period
Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)

	2,000.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Nally Jaspersen, DCDC Treasurer* Date *1/14/11*

CAMPAIGN CONTRIBUTIONS

Democratic

Report Period **#2010**

Douglas Co. Central Committee

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<i>Darwin Barnes Douglas Co.</i>	<i>6/25/10</i>	<i>\$20.00</i>			
<i>Robin Bernhardt 1430 Pin Oak Dr. Charlottesville, NV 89416</i>	<i>7/31/10</i>	<i>\$100.00</i>			
<i>A. H. Blanchard PO Box 110 Grenada, NV 89411</i>	<i>8/26/10</i>	<i>\$50.00</i>			
<i>Dennis Dotts PO Box 176 Charlottesville, 89410</i>	<i>1/30/10</i>	<i>\$10.00</i>			
<i>"</i>	<i>3/27/10</i>	<i>\$20.00</i>			
<i>"</i>	<i>5/17/10</i>	<i>\$20.00</i>			
<i>"</i>	<i>5/28/10</i>	<i>\$10.00</i>			
<i>"</i>	<i>8/26/10</i>	<i>\$10.00</i>			
<i>"</i>	<i>11/18/10</i>	<i>\$10.00</i>			
<i>Jill Derby 1298 Kingsway Grade Charlottesville, NV 89466</i>	<i>5/7/10</i>	<i>\$250.00</i>			
<i>Hollister, Joyce A Gunn PO Box 218 Grenada, NV 89411</i>	<i>1/30/10</i>	<i>\$150.00</i>			
<i>"</i>	<i>3/27/10</i>	<i>\$150.00</i>			
<i>"</i>	<i>7/9/10</i>	<i>\$150.00</i>			
<i>Ned Litin 2670 Buckboard Ct. Winchester, NV 89423</i>	<i>8/12/10</i>	<i>\$75.00</i>			

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS

Report Period **1/2011**

Douglas Co/Central Committee
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Jane Foraker - Thompson 1366 Petar Dr. Gardnerville, NV 89410	1/30/10	\$ 40.00			
"	3/27/10	\$ 40.00			
"	4/29/10	\$ 60.00			
"	5/28/10	\$ 20.00			
Searchlight Leader - Ship Fund (Harry Reid) Non-Fed Contrib Las Vegas	1/14/10	\$1,000.00			

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period #

Douglas Co. Democratic Central Committee

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>Jo Etta Brown Douglas Co.</i>	<i>Assembly 39 Candidate</i>	<i>7/31/10</i>	<i>\$ 1,000.00</i>
<i>Kevin Ranst Douglas Co.</i>	<i>State Senate Candidate</i>	<i>7/31/10</i>	<i>\$ 500.00</i>
<i>Wayne Archer Douglas Co.</i>	<i>School Board candidate</i>	<i>7/31/10</i>	<i>\$ 500.00</i>

This page may be copied or duplicated if additional space is needed.