

*Woffen*

**Eagle Forum PAC**  
 Name (print) Office (if applicable) District (if applicable)  
**P.O. Box 618, Alton, IL 62002 618-462-5415**  
 Mailing Address (include city and zip code) Telephone No.

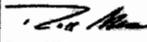
E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

*24738*

- Annual Filing - Due January 15, 2010  
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
 Period: January 1, 2010 - December 31, 2010

Office of the Secretary of State



Ross Miller  
Elections Division

KRut  
**06/23/10**

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 <small>(See page 1 of instruction sheet)</small>		
2. Total Monetary Contributions in the form of loans guaranteed by a third party. <small>(See page 2 of instruction sheet)</small>		
3. Total Monetary Contributions in the form of loans that were forgiven <small>(See page 2 of instruction sheet)</small>		
<b>4. Total Amount of Monetary Contributions Received</b> <small>(Add Lines 1 through 3) (See page 2 of instruction sheet)</small>		
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind). <small>(See page 2 of instruction sheet)</small>		
6. Total Value of In Kind Contributions Received in Excess of \$100 <small>(See page 2 of instruction sheet)</small>		

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 <small>(See page 2 of instruction sheet)</small>		
8. Total Value of In Kind Expenses in Excess of \$100 <small>(See page 3 of instruction sheet)</small>		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*John Schlofley* Signature 6/23/10 Date

